

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

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There Ain't No Jewish Vote:



LOVE IS A MANY-SPLENDORED THING

Jewish Vote Wooed By Ardent Politicos

NEW YORK (P-O) — The question of "How the Jewish voter will cast his ballot?" in the Presidential election Nov. 8, is one that has kept the whistle-stopping politicians busy and in some cases bellowing, during the closing weeks of the campaign.

Emphatic assertions that "there is a Jewish vote" and that "there is not a Jewish vote" have echoed back and forth over the general political carnage with both sides about even at "post time," as the standard bearers near the starting gate for that climactic gallop to victory — or defeat.

The Jewish POST and OPINION has garnered a round-up of opinions, statements, charges and counter-charges impinging on the crusade to gather up the Jewish vote, and put it in the right ballot box — whether there is such a thing as a Jewish vote or not.

The U. S. State Department suddenly found itself in the middle of the conflict as rumors and reports flew that (a) the Department had said it would back the United Arab Republic for a seat on the UN Security Council and (b) that the State Department would do no such thing.

In this connection, the Jewish War Veterans announced that the JWV president — I. L. Feuer — had received a letter from Temple Wamaker of the State Department, asserting that the Department would "continue to back the UAR for the Security Council because the UAR is the only candidate for the seat."

Back came Henry Cabot Lodge, Republican candidate for Vice-President, with a telegram from Woodruff Wallner, acting Assistant Secretary for International Organization Affairs, stating categorically that the State Department "is not backing any candidate for the Middle East and African seat" and has made no statement subscribing to any contrary opinion.

Said Mr. Lodge: "I think if a member is going to be elected to the Security Council it ought to be in compliance with United Nations resolutions. Now, the UAR is not complying with UN resolutions on the subject of free navigation of the Suez Canal, therefore, I would not think we should support the election of the UAR to the Security Council."

Lodge said he would also oppose admission of South Africa to a seat on the Council because of the SA Government's stand on "apartheid" or racial segregation.

Clara Booth Luce, ex-Ambassador to Italy and playwright of

distinction, got into the brawl with a statement that religion should play a large part in the casting of any voter's ballot.

"It is a poor Christian or Jew," wrote Mrs. Luce in McCall's Magazine, "who does not place his religious conscience, as formed before God, above the claims of his pocketbook or his political preferences."

A convert to Catholicism, Mrs. Luce intimated that all Catholics will vote for Senator John F. Kennedy, Democratic candidate for President. She added that it is likewise inevitable and right that Protestants and Jews will take a candidate's religion into account at polling time.

Her thesis brought a number of prominent politicians down on her head, including Mayor Robert Wagner of New York City, a Protestant; Abe Stark, a Jew, president of City Council; and former Mayor Bill O'Dwyer, a Catholic, who quit the mayoralty while his regime was under investigation.

Said Wagner, "There is no Catholic, Jewish or Protestant vote as such." Said O'Dwyer, "There is no such thing as voting for a man's religion." Said Abe Stark, "There is only one kind of vote — an American vote."

From Hyannis Port, Mass., Senator Kennedy's home base, came word that the Democratic standard bearer had summoned four brain-trusters, including a man named Samuelson, to a huddle on Cape Cod for the purpose of discussing interest rates and economic growth. The group included: Paul Samuelson of the Massachusetts Institute of Technology; John Kenneth Galbraith and Seymour Harris of Harvard and Richard Lester of Princeton.

Richard Nixon, GOP Presidential candidate, muttering under his breath, "Sic Semper Hyannis," recalled bitterly an effort by the Democrats to snare the Jewish vote by ridiculing an editorial in an Israeli newspaper calling on all American Jews to vote against Kennedy. The editorial was widely circulated by Nixon's press secretary and boomeranged. Loud protests rose from American Jewry that the American Jewish community was the victim of a slur because of the editorial's imputation that Jews could be induced to vote as a bloc.

Samuel L. Blumenfeld of 111 East 26th St., New York, produced a thousand-word letter backing up the Israel newspaper editorial and cheering the Republicans for having used it as campaign material.

Blumenfeld, a Jew, said it was true that Kennedy's announced views on foreign policy matters

constitute a grave menace to the future of Israel. He cited the case of Algeria where the FLN — standard bearer of Algeria nationalism, is bucking for complete severance from France. Kennedy backed the FLN, said Blumenfeld, which means that if elected he would throw the support of his regime behind a policy sure to alienate France and increase the power of the UAR in the Middle East, thus imperiling the survival of Israel.

The hate-spouting image of Cowboy-Evangelist Harvey Springer was injected ghoulishly into the campaign by Irving M. Engel, head of the Democratic Reform Group in New York and former president of the American Jewish Committee.

Jews should oppose Springer's candidate — Nixon — said Engel, because Springer, once a rabid anti-Semite, had switched to anti-Catholicism during the present election campaign, but would be back on the anti-Semitic track when the election was over. The ADL furnished evidence to show that Springer abandoned his anti-Semitic attacks, not for the purpose of the present campaign, but as far back as 1955.

A bright note was tossed into the gloom of looming specters of bigotry by ADL director, Sheldon Steinhauser, who said that the outcropping of bigotry in the campaign may result, after the election, in a greater recognition of the necessity for Jewish-Catholic-Protestant cooperation on common problems.

Another curious statement came from Republican Rabbi Abba Hillel Silver, who first defended Lodge against attacks that the UN delegate had shown unfriendliness to Israel at the time of the Suez Crisis, and then said the question of Israel should not be involved in the election.

Silver recalled that when Lodge was in the Senate he often gave him (Silver) guidance and political help during and in the days prior to 1948 battle for recognition of Israel by the UN. Referring to Lodge's stand against Israel at the time of the Suez crisis, Rabbi Silver asserted that as a matter of course Lodge represented our government's position.

"The position of the candidates of both parties on Israel," Rabbi Silver's statement said, "and their attitude towards our people . . . should not enter into this campaign any more than the religious issues generally. American Jews should vote and I believe they will vote, without reference to any Jewish angle which simply does not exist in this campaign."

Jewish Couples Plan For Smaller Families

Jewish couples want smaller families than couples of other religions, a Princeton survey on population has said. The survey reported by the New York Times shows that the main factor in the fertility of Jewish couples is "cautiousness with heavy emphasis on education." The study prepared by the Office of Population Research at Princeton University said, "It is only among the Jewish groups that couples consistently refrain from desiring additional children in the family because they want to be able to send those they have to college."

The six year study, called "Family Growth in Metropolitan America," says that religion is the most important social factor in the size of a family. The report revealed sharp differences between Jewish, Catholic and Protestant couples on the effectiveness of their birth control methods. According to the survey Catholics wanted the largest families and Jews the smallest.

The study was sponsored by the Milbank Memorial Fund and conducted by Dr. Charles F. Westoff, Dr. Robert C. Potter Jr., Dr. Phillip C. Segal and Dr. Elliot G. Mishler. The researchers interviewed 1,165 couples in 1957, four to seven months after the birth of their second child. The couples were studied again in the spring to check how well

the researchers were able to forecast the timing and occurrence of the third pregnancy.

AJC Congress Asks Pardon For Rev. King

NEW YORK (P-O)—A plea to grant a pardon to Rev. Martin Luther King, Negro leader sentenced to a four month jail term in Georgia, was directed to Georgia Governor S. Ernest Vandiver by the American Jewish Congress.

Dr. Joachim Prinz, AJC president, sent a telegram to Vandiver charging that the imprisonment ordered by a Decatur, Ga., court, "was a move to punish King because of his effective leadership in the effort to end racial segregation."

The wire concluded: "Action on your part to halt this perversion of the law enforcement machinery of the State of Georgia will be convincing proof that the democratic system of government requires that justice and morality prevail over vindictiveness and bigotry."

Bell Ends Round One In Lavon Tilt as Both Sides Take Breather

JERUSALEM (P.O.) — Round one in the rejuvenated Lavon Affair has ended with honors about even between the conflicting parties—namely the younger element in the Mapai favored by Premier David Ben-Gurion and the "old Guard" in the Mapam to which Pinhas Lavon, resigned Minister of Defense, belongs.

Before the bell rang on the first round, the events that took place were stormy. The Cabinet shook. Ben-Gurion threatened to resign. Dana Adams Schmidt in the New York Times tied the Lavon dispute to the Israeli attack on the Gaza Strip in 1955.

The implication appeared to be that the army took umbrage at Lavon's refusal to approve the Gaza Strip assault and then turned on him and testified that he had sanctioned the attack in violations which required prior consultation with the Israeli Cabinet before embarking the army on such an adventure.

In the heat and turmoil of the eruption, Lavon resigned his post. It was charged that during the investigation into the charges against him, army officers gave forged testimony in an effort to figuratively hang him to the yardarm.

After quitting the defense post, Lavon concentrated his energies on conducting the office of General Secretary of the Histadruth, Israel's trade union confederation which is lined up in square opposition to Ben-Gurion and the younger element in the Israeli government.

M. Z. Frank, National Jewish POST and OPINION columnist, sees the Lavon affair as one incident in the bitter struggle between Ben-Gurion's forces on the one hand and Histadruth and other political parties on the other hand, to determine whether the central government or the political parties shall rule Israel.

In any case, the Lavon affair seems to give the opposition parties a peg on which to hang continued harassment of Ben-Gurion for the second round will be coming up shortly.

One of the factors in the 1955 Gaza Strip attack in which 38 Egyptians were killed, was the use by Israel of a new type of rocket weapon the Egyptians had never seen before. So effective were the destructive capabilities of this weapon that President Nasser of the UAR took immediate steps to obtain the most modern weapons of warfare from the Soviet government.

During the five years that have elapsed since Lavon's resignation as Minister of Defense, he has built the Histadruth into a fortress from which he has campaigned against Ben-Gurion's efforts to rejuvenate the Mapai Party and particularly against Shimon Peres, Deputy Minister of Defense, and other younger men he held responsible for his downfall.

The end of the first round in the rejuvenated Lavon Affair came when Lavon announced that he has accepted former Prime Minister Moshe Sharett's

statement that he absolves him of any responsibility for the 1955 "security mishap" which, according to Mr. Schmidt of the New York Times, was the attack on the Gaza Strip.

Mr. Sharett was Prime Minister at the time of Lavon's resignation.

Thus, the mutual recriminations which have thundered over Israel during the past four weeks have quieted for the time being. The bell for the next round will sound when the special ministerial committee—decided upon in a "compromise" agreement by all parties concerned—with the exception of

Prime Minister Ben-Gurion—launches its assigned task of dealing with all aspects of the affair and fixing actual responsibility for the 1955 "security mishap."

Ben-Gurion reportedly is not sufficiently opposed to the special ministerial committee inquiry to resign over the issue, although a week ago he was reported threatening to resign unless the whole Lavon affair were dropped forthwith. Latest reports indicate he is reconciled to further probing of the affair, but he is apparently determined to do everything within his power to delay it.

What Makes Race Haters Tick? Bishop Gives a Few Answers

NEW YORK (P.O.) — Why the bigot? And what is the cure for bigotry?

The Right Rev. James A. Pike, Protestant Episcopal Bishop of the Diocese of California and former Dean of the Cathedral of St. John the Divine in New York, answers these questions in an article appearing in the Sunday Magazine of the New York Times.

"The thought pattern of the bigot," writes Bishop Pike, "is fairly easy to describe. He starts with the hypothesis that people may be placed in categories and that once they are so placed they will remain dependably in that category. Thus one of the marks of the true bigot is that he is given to statements which begin with the word 'all.'"

"All Negroes are shiftless" or "All Roman Catholics are more loyal to the Pope than to their own country" or "All people who are interested in liberal causes are Communists." Of such stereotyping is bigotry made.

"Anti-Semitism, anti-Negro positions, even a certain type of hysterical anti-Communism, all partake of this same logical defect. They all assume that everyone in a given category is the same, despite a great abundance of evidence to the contrary."

"Viewed in this way, bigotry might seem a purely superficial phenomenon which would succumb to the clear light of logic. Unfortunately for such hopes, the activities that we characterize as 'bigotry' have deeper roots, embedded in a fundamental emotional insecurity."

"It is a truism that one of the characteristics of twentieth century America is a deep feeling of insecurity on the part of many of our people. One only need study the statistics of crime, suicide, alcoholism, addiction to narcotics and the use of tranquilizers and sleeping pills to realize this."

"The Southern racist may be what he is because of his own feelings of inferiority and need for racial identity but he is in many cases led by those who see

a chance to make political capital out of his insecurity and who give him in return a focus, a standard to carry and a place to cast his vote."

"The demagogue who rises to high places by the cynical control of a bigoted constituency is simply beneath our contempt. What is the answer? Education as to the causes of bigotry and hatred will greatly reduce its impact. Most people are motivated by impulses of good will. If they can see the errors in the propositions to which they are asked to give their loyalty, they will tend to avoid them or even seek to rebut them. Each person

Crooks Use Diplomats As 'Dupes'

HAIFA (P.O.) — Five cargo crates, each containing smuggled goods valued at about IL 200,000 (\$100,000), were seized here by agents of the Economic Division of the Israel police.

The seizure followed the arrest three weeks ago of the ring leaders of a smugglers' gang which allegedly has smuggled contraband goods valued at many hundreds of thousands of dollars into the country over the last two years.

The gimmick allegedly used by the smugglers was to secrete the contraband articles in cargo crates carrying the belongings of diplomats returning to Israel from abroad.

Police say that the members of the ring would keep a careful check on returning diplomats and have the goods inserted in the diplomats' crates without the diplomats themselves suspecting they were being "used" in such an operation.

Of the six alleged ringleaders of the gang seized three weeks ago, three have been released and three are still in custody. One of the latter, a resident of Ramat-Gan, is described as the "czar" of the gang. The investi-

Taxi Driver's High Hopes Hit Roadblock in Israel

JERUSALEM (P.O.) — John Steinbeck's "Wayward Bus" had nothing on Charlie Lulu's wayward taxi.

First thing you know it had bounded through the Mandelbaum Gate from Jordan into Jerusalem past astonished Jordan and Israeli border guards.

Lulu — he's a real lulu — sat grasping the wheel like someone who was fleeing his Christian Arab ancestors. At Abu Ghosh he picked up three fares. They were very fair. Three Arab maidens who wondered at an Arab driving a cab in Israel.

He asked the way to Jaffa. A taxi driver, they chattered, who didn't know the way to Jaffa?

"Where are you from?" they asked.

"The Old City in Jordan," he answered without hesitation. In response to their cries of amazement he added, "Haven't you

heard? There's peace between Israel and Jordan. The border is open."

With a can opener you couldn't open it, they knew. But now suddenly he knew why his wayward taxi had taken him from Jordan, where few Arabs halled a taxi, to Israel, where taxis did a flourishing business. And if he could only get to Jaffa, where he was born, and induce old friends of the family to intercede with the Israeli authorities so he could remain permanently in Israel and drive his cab where affluent Israelites really used them . . .

But by this time the Israeli police had caught up with him and his wayward taxi was guided politely to a police station where he was detained pending repatriation in Jordan.

Oh, well . . . he thought. And besides, the cab belongs to Lulu's poppa who still lives in Jordan.

Jordanians Revise View Of Israel

JERUSALEM (P.O.) — Arabs in Jordan are taking a different view of Israel these days, according to an article in the Israeli daily Haaretz, which quotes M. Olivier LeKamp, correspondent of the Parisian La Figaro.

When LeKamp asked one Jordanian for his opinion regarding Arab-Israeli relations, the Arab replied: "It would be better for us to reach an understanding with the Jews about the establishment of a bigger Palestine which would be a modern and progressive country."

To continue present animosities and remain arguing from the same premise interminably, seemed to be a fruitless operation in the view of this Arab.

A pro-Nasser Bedouin was asked if he believed that Israel was "a rock in the Arabian Sea." He added that the "might of Israel" is highly evaluated in Jordan.

He doubted that Nasser would try to annex Jordan to Syria if King Hussein were to be assassinated because of his fear that such an attempt would precipitate the seizure of Jordan by Israel.

ISRAEL HAS 4,000 MD's

LOS ANGELES (P.O.) — Israel now has more than 4,000 doctors as compared to 3,200 at the birth of the State, it was disclosed here by Dr. Emil Adler of Jerusalem's Hebrew university - Hadassah medical school.

In this city for a series of medical meetings, Dr. Adler said that now Israel only needs to produce 50 or 60 doctors a year to be well supplied. He indicated the Hadassah medical school would train 30 or 40 doctors yearly for work out of the country. A start on this program has already been made, he said, with the admission of eight students from Ethiopia.

Rabbi's War On Bossism Is Recalled

KANSAS CITY (P.O.) — Personal files chronicling the one-man crusade against the Prendergast political machine in the 1930's carried on by Dr. Samuel S. Mayerberg, rabbi emeritus of Temple B'nai Jehudah, will be added to the Harry S. Truman Library here.

Philip C. Brooks, director of the library's archives, wrote to Rabbi Mayerberg: "In future studies of Mr. Truman's career and of the period in which he has lived, it will be important to document as much as we can of the careers of the men who were close to him. So we should seek to preserve not only those papers that relate directly to him but other correspondence and files of persons such as yourself."

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Religious Revival Spurs Change to New Styles As Traditional Toppers Turn 'Trim' and 'Tony'

By RACHEL RABINOWICZ
NEW YORK (P-O) — "We're making three times as many as we were making five years ago. Why? It's a religious revival — that's the only reason. It can hardly represent a religious decline."

"From year to year, for eight years, our business progressed. We were always on the increase. Then — in 1958 — it went down a bit. Why? More competition. Other manufacturers started putting out yarmulka lines."

It is difficult to gauge with any accuracy the per capita demand for yarmulkas. Yet, The POST and OPINION's latest

(October, 1960) poll of the headmen on Norfolk Street and Essex Street on the Lower East Side, center of skull-cap land, reveals that manufacturers are making more and more yarmulkas (the New York Skull Cap Company alone makes up to 2,000 a day in the peak pre-festival periods). And the orders for this somewhat specialized type of headgear are mounting steadily — although they are not very likely to get out of hand.

The best and biggest reason seems to be the widespread emergency of the yeshivot and Hebrew schools which serve a dual-function in this context; they

purchase yarmulkas in bulk and they produce quantities of potential yarmulka-purchasers. "You know how it is, children become more Jewish, so what can parents do?" Apparently, they can and do buy yarmulkas (and if Junior really insists, father will even wear one from time to time to save the lad the embarrassment of a bareheaded dad).

Another trend of the times is the current custom of distributing yarmulkas as simcha souvenirs — for bar mitzvas and weddings — with the name of the celebrant stamped in silver or gold upon the silken lining.

Most of the trade is wholesale

(although Catholic priests are among the customers who trickle in and out all day long for an odd yarmulka or two).

Now Norfolk Street is a strange little street. It looks as if it belongs to an ancient world older than time. Yet, its wares have a taste of the world to come — and it sells everything except slices of barbecued leviathan. From the headquarters of prayer shawls, prayer books, kosher teffin, kosher soap, Sabbath time clocks, Torah scrolls, tombstones, menorahs, mezzuzot and antique samovars . . . yarmulkas are despatched to diverse destinations all over the United States, giving coast to coast coverage. In fact, they are exported to Canada, North America, Belgium, West German, Italy, France and other uncapped countries with a yearning for made-in-America yarmulkas.

Why do Yankee yarmulkas have such universal appeal? Why, because they're stylish. They're streamlined. They're dashing. They're dandy. They're made in a score or more of colors (from purple to pink) and in over a dozen different designs (you see some of them in The POST and OPINION'S photographs capturing photographs of winsome little Williamsburgers).

For fashions come and go. A year ago the "Ivy League" cap, buckled at the back, was in vogue with yeshiva boys. Today the call for this particular model has quietened. But the diminutive knitted yarmulka is popular with heads of all sizes and it looks particularly fetching perched precariously (it's not will power, but a bobby pin that keeps it in position) on a high and mighty dome.

There are even yarmulkas with pretty pom-poms — to find favor in the starry eyes of the bar mitzva, the confirmant.

Designs are interpreted in rayon, in velvet, in best silk taffeta, in paper (undertakers buy the paper ones, "they're the cheapies!") and in shimmering bridal



Thinking Cap

The grace of lace, complex cabbalistic, for the contemplative cranium of the fledgling philosopher.

satin ("for weddings they like a glossy finish"). And who makes yarmulkas? Religious Jews and pious women. "In the yarmulka line," says gray-bearded grandfatherly Ziegelheim, "everyone is shomre-Chabbat."

Naturally everyone who sells a yarmulka wears a yarmulka.

Max Schwartz of Miriam Yarmulkas (biggest exporter to Canada) has been making skull-caps for 13 years and he likes to talk about his handiwork, BUT

"Oh! Excuse me, please! I have to hurry! I'll be late for Minchah!"

Locking up shop, mid-interview and practically mid-sentence, he rushes off to shul.

IMPORTS SOVIET ARTISTS

LONDON (P-O) — Victor Hoo-hauser, 36, an Orthodox Jew living in the English capitol, is the Sol Hurok of England. He imports all the Soviet artists—musicians, singers and dancers—who perform in the British isles. His latest attraction is the Leningrad Philharmonic orchestra.

When he prepares a reception for the artists he is present as host but doesn't eat any of the food since it is not kosher. His Russian guests honor him for this strict adherence to his beliefs.



Pious Peyot Plus Impious Grin

Mizrachi or Bnai Akiwa yarmulka, Israel import, delights this tiny traditionalist.



Tartan For Tots

Plaid is the new find among the miniature side-curved set, according to carefully kerchiefed Mommy, supreme stylist for this stage anyhow.

Photos by
Burt Shawitz
National Jewish Post Photographer



Ivy League Look

Back-buckled, swash-buckler for the not so ivory towery yeshiva bocher. Enough to turn a fellow's head?



For The Fancy-Frum Lad

He has an eye to fashion (although his mind, of course, is on higher things) . . . two-tone topping, delicately embroidered.

Why we are for NIXON and LODGE

We, the undersigned, proud to number ourselves among the many supporters of RICHARD M. NIXON and HENRY CABOT LODGE, respectfully ask our fellow citizens to vote for the Nixon and Lodge ticket.

MEASURE A MAN BY HIS RECORD

Last year, during his visit to the infamous Warsaw Ghetto, RICHARD M. NIXON expressed his deep feelings concerning the racism that permits such frightful incidents to mar the pages of world history.

"WE MUST NEVER FORGET

The almost indescribable suffering of the Jewish people in Poland and in other countries during the war," he said. "As we move into what I hope will be a period of peace we must wage a battle against those forces that would inspire and stimulate racial hatred and prejudice. . . . Men of good will, whatever their political, social, or economic philosophy, should be united in a fight against prejudice. . . ."

SERVING THE CAUSE OF JUSTICE

On many occasions RICHARD M. NIXON has performed significant service to American Jewry, and to Israel. He prevailed upon President Eisenhower to express to Khrushchev the concern many Americans have for the destiny and welfare of Jews in the Soviet Union.

RICHARD M. NIXON is a dedicated American. He is one of the best-informed men in public life, particularly in the field of foreign relations. The record clearly indicates that he has always been enthusiastic about the State of Israel.

IN THE SERVICE OF ZION

HENRY CABOT LODGE was raised in a family famous for its tradition of friendship toward the ideal of restoring the land of Israel to the Jewish people.

He was raised by his grandfather, Senator Henry Cabot Lodge, who was author of the 1924 resolution adopted by Congress supporting the building of a Jewish national home in Palestine.

Ambassador Lodge, consistently followed his grandfather in his interests in sponsoring the establishment of the State of Israel and of aiding it on many conspicuous and historic occasions.

In recognition of his services to Israel the Jewish National Fund planted a forest in Israel in Ambassador Lodge's name, and the American Israel Cultural Foundation presented him in January 1958 with a silver chalice.

MEASURE A MAN BY HIS FRIENDS, TOO

It is reasonable to assume that a man's character may best be judged by his friends, his business associates, his neighbors who have known him for a long time. If he is in public life, he may best be judged by his record.

THE UNITED STATES, AND THE WORLD NEED NIXON AND LODGE

We strongly believe that under their leadership the United States will be a symbol of righteousness and fairness—a government for all people, all classes, all races and all religions.

We believe that in these sober days the world has great need for men of proven statesmanship. We believe that the people of the United States, as well as the people of the other nations of the world, need the penetrating understanding of world affairs that RICHARD M. NIXON and HENRY CABOT LODGE so abundantly possess.

It is for these reasons that we urge our fellow citizens to support RICHARD M. NIXON and HENRY CABOT LODGE for the Presidency and Vice Presidency of the United States.

AID GIVEN TO ISRAEL BY THE EISENHOWER ADMINISTRATION

1953		73,640,000
1954	Technical aid	\$ 1,500,000
	Surplus Agricultural Commodities	20,670,000
	Special Assistance	52,400,000
		74,570,000
1955	Technical aid	1,400,000
	Surplus Foods	20,670,000
	Development & Special Assistance	40,000,000
		62,070,000
1956	Technical aid	1,400,000
	Surplus Foods	13,000,000
	Loan	20,000,000
	Development Fund Loan	25,000,000
		54,880,000
1957	Technical cooperation	1,800,000
	Loan	10,000,000
	Food and Commodities	12,990,000
	Special Assistance Fund	15,000,000
		39,790,000

1958	Technical Assistance	1,500,000
	Export-import assistance	24,200,000
	Development Fund	7,500,000
	Additional loans	15,000,000
	Aid in commodities	43,250,000
		91,450,000
1959	Technical aid	1,600,000
	Special assistance	7,500,000
	Surplus commodities	40,525,000
	Export-import assistance	3,350,000
	Loans	5,000,000
		57,975,000

AID TO SCIENTIFIC, CULTURAL, EDUCATIONAL, and HUMANITARIAN INSTITUTIONS (Katzen plan)

1957	4,500,000
1959	5,000,000
	9,500,000

TOTAL AID TO ISRAEL FROM 1953 to 1959. \$468,875,000

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Rosy Report on Soviet Jewry Doubted by Press in Israel

JERUSALEM (P.O.) — A report by M. Andre Blumel, co-chairman of the France-USSR Friendship League, that the Jews in Russia constitute a more spirited Jewish community than Jews in the United States or anywhere else in the world, with the sole exception of Israel, has stirred a spirited controversy in the Jewish State, according to an article in the Jerusalem Post by Maurice Carr.

Blumel, ousted as president of the French Zionist Federation, because of his pro-Communist leanings, recently visited Russia and came back to Paris to report that the situation of Jews in the Soviet Union was improving and that greater freedom is being granted them in the fields of religion and culture.

The "Beria terror period" when Jews in Russia "sat on their suitcases" in the expectation of nightly arrest and deportation at the hands of Beria's secret police, is now "only an evil memory," Blumel declared.

A galaxy of eminent Jews are members of the Soviet Academy of Science and a large percentage of the Soviet champions in the recent Olympic games were Jews, reported Blumel. During Paul Robeson's concert tour of Russia, he sang in various languages but he invariably got the greatest ovation for his Yiddish songs, Blumel declared.

Reacting to pressures and lacking a Jewish education, said Blumel, Soviet Jewish youth "cling all the more fiercely and proudly to their Jewishness during the Simhat Torah services. During the High Holy Days, he said, 25,000 Jews gathered outside the principal synagogue in Leningrad to hear the service relayed through loudspeakers.

Touching on the "advances" made by Jewish culture, Blumel said a deluxe edition of a novel by David Bergelson is due to appear in Yiddish within a month and Yiddish concerts draw full houses wherever performed.

The favorable picture drawn by Blumel of the lot of Soviet Jewry, drew sharp criticism from the Israel press and the appearance of a "fact sheet" issued by the Anti-Defamation League of B'nai B'rith, goes a long way toward controverting his optimistic statements.

The Israel daily Davar commented: "We are sorry to say there is as yet no reason to believe that a change is about to take place in the attitude of the Soviet authorities towards the Jewish minority."

Commenting on a declaration by Blumel that the right of Soviet Jews to come to Israel is

"connected with the cold war," the Davar editorial stated, "There were years when there was no cold war and there was also no emigration from the Soviet Union."

Maariv said that Blumel's report was apparently designed to "lull world Jewry into believing that Russian Jewry is free to maintain its synagogues and other religious institutions." The paper, however, raises doubts as to the authenticity of his facts by pointing out that he neither speaks nor reads Russian, was refused an interview with the Russian Minister of Culture and was refused permission to see the files of the arsonists who burned the synagogue in Malakhovska.

Maariv commented that Blumel got most of his information on Russian Jewry from the Soviet Jewish poet, Reglis, "who never was outstanding in his loyalty to the Jewish people."

The synagogue burning at Malakhovska, a Moscow suburb, occurred Oct. 4, 1959, the first day of the Jewish New Year. The home of the 80-year-old caretaker of the Jewish cemetery of Malakhovska was burned at the same time, according to the Anti-Defamation League fact sheet. The body of the caretaker's 67-year-old wife was found in the ruins of his home. She had been strangled.

The League fact sheet stresses that preceding the fire, the town and adjoining communities were showered with leaflets bitterly anti-Semitic in tone. One of the leaflets read, "Throw the Jews out of commerce where they damage socialist property and the people's wealth. They are an obstacle to the development of commerce. They cause much damage to the State and to the

working people and amass profits for themselves."

Another leaflet said, "Upon our Russian soil the Jew reached these heights. He besmirches the Russian people with curse words, 'idiot,' 'Vanka.' And we suffer this. Until when is this to continue? We rescued them from the Germans who dealt more wisely with them."

The fact sheet declared that the Soviet Jewish community of 3,000,000 is "officially deprived of major cultural and religious rights guaranteed to all ethnic and religious groups by the Soviet Constitution, laws and practice, and is subjected to discriminatory practices in education and employment."

Maurice Carr, commenting in the Jerusalem Post on Blumel's report, writes that the Frenchman's statements during a two-hour press conference in Paris "were received with skepticism by non-Communist listeners who felt he had been artfully misled by the Soviet authorities and by his interpreter-cum-traveling companion, Gaston Larouche, a leading member of the French Communist Party."

The correspondents, said Carr, reminded Blumel of the "characteristically false" assurance given by the Soviet Embassy in Paris and by a Soviet Jewish general who visited Paris last year that the story of the burning of the Malakhovska synagogue was "sheer fabrication."

Blumel declared he had learned that the perpetrators of the Malakhovska arson had been sentenced to from 10 to 12 years in prison by a Soviet judge and that the fires had been denounced by Soviet authorities as a racial outbreak contrary to the underlying principles of the Soviet regime.

Country Club Bar Mitzva Lampooned as Mockery

PHILADELPHIA (P.O.) — The rabbi today must be an administrator, a back-slapper, a fundraiser, a book reviewer, a public do-gooder and — if he has any time left to read — enough of a cicer of texts to impress his laity.

This picture of the modern spiritual leader of a congregation was given by Edwin Wolf II, writing in the Jewish Exponent. Wolf expressed concern over the fact that too much emphasis is placed on items of temporary value while the basic and abiding values are ignored.

"I do not believe that American Jewry can survive the beguiling effects of a free, easy, comfortable, materialistic democracy unless it generates a new native American elan," he wrote. "I can foresee a gradual return to the old cycle which saw most of the descendants of colonial Jews become Christians and many of the descendants of German Jews slip into the fringes of Jewish communal life."

"I am concerned that so few have read enough to understand what is the Jewish Heritage. I am concerned that our standards of Jewish education are so low that we teach minimal liturgical Hebrew and religion so broadly based and history so attenuated

that being a Jew has come to be epitomized in the mockery of a country club bar mitzva party.

"The young Jew — and I speak in generalities only — comes to adulthood a Jew only because he was born one. He has no real knowledge of prophetic ideals, ethical standards or scholarly dedication. Worse, he receives nothing of them from his parents and has no desire to know anything about them.

"An early flaming of the Jewish spirit gave man monotheism. Another upsurge translated tribal monotheism into the prophetic ideal of the universal brotherhood of man. A third revelation produced the unique concept that faith and discipline and study could keep alive a people without a land of its own.

"The world is ripe for another religious breakthrough. Perhaps the age-old wisdom of the Jew will provide an answer to the predicament of today. From the spiritual experience of our past people may learn how the divinity which lies in man can rise above war, hate, prejudice, gold, power, nationalism and greed to attain the capabilities which technologically man has and which morally and spiritually he lacks."

Changes Seen in Jewish Life In '60 By Rabbi, Sociologist

NEW YORK (P.O.) — A sociologist and a rabbi, taking a look at what effect the next ten years will have on Jewish life in America, arrive at the conclusion that there will be some changes in the fields of culture, religion, education and social relationships but that the basic foundations of Jewish life will remain unchanged.

Marshall Sklare, in an address delivered at the larger Congregations Conference Dedication in the Union of American Hebrew Congregation's House of Living Judaism, presented the sociologist's view. He said that social change during the coming decade will guarantee the institutional prosperity of the religious forces in Jewish-American life and will simultaneously challenge the spiritual health of these forces.

The Jewish birthrate, he said, will increase because of the increasing shift of Jews from urban to suburban communities. At the same time, he emphasized, the problem of aged Jews will become more urgent. The synagogue, he said, must develop a program designed not only to enable these elderly people to keep busy at some activity in Golden Age Clubs but also to satisfy their spiritual needs.

Touching on the education level of Jews in the 1960's, he said "we will confront a Jewish community where those who have NOT attended college are increasingly the exception" as compared with earlier generations of immigrant Jews, most of whom had little more than a grammar school or high school education.

"In the 1950's," Sklare declared, "Ivy League institutions, as well as other elite colleges, enrolled much larger numbers of Jewish students. Admittedly such students are and will be, a small percentage of Jewish college graduates. But the point is that these students will constitute an increasingly large percentage of those available for leadership in the Jewish community."

He asserted that contact with the Ivy League atmosphere might produce "subtle conflicts" and precipitate "unanticipated consequences."

"For example," Sklare said, "the student might be exposed to a culture and to a 'brow level' which may make him increasingly critical of certain Jewish habits and certain aspects of Jewish culture. And he may, if he is a good student and takes a serious interest in gaining a liberal education, also come to view Judaism itself in a new perspective. Steeping himself in 'high culture' he may see his religion through a prism subtly shaped by 'the Christian experience.'"

Sklare commented on the "changing nature of Jewishness" already under way and pointed out that during the 1960's there will be an increasing tendency for Jews to view a good Jew as someone who believes in God, leads an ethical life and is active in civic and humanitarian causes as compared with previous generations where observance of the Sabbath and participation in religious festivals and Holy Day ceremonies were regarded as essential.

"Reform Jews in the 1960's will increasingly have broken

with the ghetto," declared Sklare. "Their lower-class origins will recede and will no longer be threatening. The appeal of religion in the 1960's may not be dampened by the evocation of unpalatable associations with immigrant life.

"Many associated problems require further discussion. Thus there is the question of the responsibility of the religious forces for other aspects of 'Jewishness' and indeed whether the religious forces in the community can truly prosper if other aspects of 'Jewishness' decline. It is apparent that social change during the coming decade will guarantee the institutional prosperity of the religious forces in American-Jewish life. It will simultaneously challenge the spiritual health of these forces."

Rabbi Edgar E. Sitkin of North Shore, Glencoe, Ill., giving the clerical view of the forthcoming decade and its probable effect on American Jewish life, said that social activities will unquestionably assume a more important place in the synagogue program than they have in the past.

Judaism, he asserted, will become more liberal in doctrine and practice and there may be a strong demand for revision of the Union Prayer Book.

He sees the Orthodox fighting grimly for the survival of traditionalism, the Conservatives trying to keep a "thumb in the dike" as the wave of the future comes at them and the Reform Jews continuing to accept change as the decade advances.

He agrees with Sklare that the suburban synagogue will play an increasingly important part in Jewish life.

He sees the migration of Jewish families from the cities to the suburbs and the creation of "suburbs-to-the-suburbs" finally resulting in a composite city-suburb community extending from Boston to Richmond, Va.

Summing up the changes which will develop during the 60's, he says "Those who long for the Judaism of their fathers and grandfathers will be inconsolable as they see it wither and fade in the American environment. But Judaism will live, perhaps to witness new triumphs. As the authors of 'Life Is With People' have written 'Each impact that chips at the outer edge may serve simultaneously to strengthen the core.' There is a creative restlessness in the Jew which makes him the perennial custodian of what Reform Judaism terms a progressive revolution. If this impulse still informs our faith, we may face the 60's as those who embark upon high adventure."

Hitler's Reich Depicted

BONN (P.O.) — The first segment of a 14-part documentary film depicting the "true story of Hitler's Third Reich" was shown to 9,000,000 German TV viewers Sunday (Oct. 23).

It was the first time that the unvarnished story of the Nazi regime had been placed before such a large German audience. The producers of the TV film said it will help Germans to understand the course of events which precipitated the Fatherland into a catastrophe unparalleled in German history.

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Arabs Bar Israel Bid For Peace

NEW YORK (P.O.)—The olive branch of peace was held out to the Arab nations by Israeli Foreign Minister Golda Meir, in an address before the United Nations General Assembly. The offer was rejected by Arab spokesmen.

Challenging UAR President Gamal Abdel Nasser and the heads of all Arab states, to meet with Premier David Ben-Gurion of Israel, Mrs. Meir said: "Let us sit down in a free not pre-conditioned conference, to discuss peace. We are convinced that that is the only realistic approach. And when there is peace between us, let us, with united strength, develop the entire region for the welfare of all people."

Taking the podium in reply to Mrs. Meir, Ahmed Shukairy of Saudi Arabia, notorious for his intemperate attacks on Israel, and other Arab spokesmen, spoke disparagingly of Mrs. Meir's proposals, calling them repetitions of previous Israeli statements.

In the course of the debate, Mrs. Meir characterized as "ridiculous," Arab charges that Israel was guilty of colonialism in Africa. The Arab argument that Israeli poultry experts in Africa, the negotiation of shipping agreements with Africa and the presence of African trainees in Israel, constituted "colonialism" was labelled "nonsense" by Mrs. Meir who challenged the Arab states to compete on equal terms with Israel for the goodwill of the new African nations.

Premier's Left-hand Bid Directed at U.S. Zionists

JERUSALEM (P.O.)—A left-handed bid for Jews from America and British Commonwealth countries to migrate to Israel, was made by Israeli Premier David Ben-Gurion when he warned that the overwhelming number

U.S.-Tel Aviv Firms Sign Trade Pact

NEW YORK — An American public relations firm inked an agreement this week with an Israeli firm under which the former agency will provide Israeli manufacturers and private investment leaders—for the first time—with promotion facilities in the United States market payable in Israel currency.

The agreement was signed by Burton M. Halpern of Freeman-Halpern Associates of New York and Alexander Massees, president of United Public Relations Services, Ltd., Tel Aviv.

The accord affects those Israeli exports already active in the American market and those planned for export to the U. S. It will also provide services for Israeli real estate and business enterprises interested in private American capital investment. Under the agreement, more than 75 per cent of the costs of these programs may be paid for in Israel pounds, which are officially valued at \$.56.

First Payment on Loan Goes to Israel Soon

BONN (P.O.)—The first installment of the \$500,000,000 ten-year loan negotiated between the West German Government and Israel, will be paid to Israel before the end of the current calendar year, according to the Parliamentary News Agency of West Germany.

The loan will be allocated in yearly payments of \$50,000,000, according to the News Agency which said the money will come for the most part from German money abroad, principally in France.

Israel emphasized that it was in urgent need of the loan since it had used up most of the compensation payments assured it under an agreement with Bonn which expires in 1961.

of immigrants coming from Arab countries might "transform Israel into a evantine state."

Addressing the opening session of the Knesset, as it assembled for the winter term, he said: "Jews in Islamic countries on both continents, have lived in a society that is backward, corrupt, uneducated and lacking in independence and self-respect and the damage done over hundreds of years cannot be repaired in a day."

"The older of these migrants will not change basically, but the younger ones must be imbued with the superior moral and intellectual qualities of those who created the Jewish State."

Since Israel became a state in 1948, Ben-Gurion has repeatedly chided the Zionists for not flocking to the new nation in large numbers. He argued that if they don't come they are no different from non-Zionist Jews.

Now he seems to be implying that if they still remain aloof, they will be contributing to the disintegration of the Jewish State.

There has been some immigration from Anglo-Saxon countries, namely South Africa, England and the U.S., but this is merely a "drop in the bucket" compared with the huge numbers flocking to Israel from Arab countries.

Israel Gets Assist From Jordan Gov't

JERUSALEM (P.O.)—The Israeli demand that the regional center of UNESCO should be transferred from Cairo to a neutral country in the Middle East, has received the support of the Jordan Government.

An article appearing in the Jordanian press charged that the UAR misuses the UNESCO center in a manner which affects not only Israel but also other Arab countries.

It was charged, for example, that Jordanian teachers are forbidden entry to the Cairo UNESCO offices by the UAR.

Israel now works through the UNESCO office in Switzerland but is anxious to have the regional office transferred from Egypt to a country with which Israel has friendly relations.

SECOND CLASS CITIZENS SAY MOROCCAN JEWS

NEW YORK (P.O.)—The 200,000 Jews in Morocco signed a petition to the Arab Government of the country, protesting that they are treated as second class citizens.

Morocco won its independence four years ago. The Government signed up for membership in the Arab League two years ago. Since then it has been under the thumb of Cairo.

President Nasser of the UAR instructed the Moroccan leaders not to allow Jews to migrate to Israel. The Jews in the present petition stressed the difficulties now placed in their way when they try to obtain passports to journey abroad. Sixty Jews were arrested in August in North Morocco when they sought to leave the country illegally.

The petition emphasizes the fact that the Jews have lived in Morocco since the 14th century which was long before the Arabs settled there. Yet the Moroccan Government now insists that the

Iran Friendly to Israel Despite UAR Threats

By LILLIAN LEVY

WASHINGTON, D. C. (P.O.)—The Iranian government and its diplomatic representatives, despite threats from Nasser and the UAR, continue openly to pursue a policy of friendship and cooperation with Israel.

In Washington, this has taken on a social aspect with ranking Iranian diplomats conspicuous at Israeli functions. At a recent Iranian reception, one of their diplomatic officers told this reporter that his country hoped to send some of its students to Israel for specialized training. He said that Iran's observers at the International Conference on the Advancement of Science for the New States, held at Israel's Weizmann Institute, found the meetings of "great value."

Commenting on Nasser's condemnation of Iranian-Israeli relations, an Embassy spokesman said, "Iran is a sovereign nation. Our policies and relations with other countries will not be changed by Nasser's statements."

U.S. Hails Orchestra From Israel

NEW YORK (P.O.)—The Israeli Philharmonic Orchestra, which bowed to American audiences at the Metropolitan Opera House here to the acclaim of critics, will tour the principal cities of the country and depart for Israel at the end of November.

President Eisenhower hailed the visitors from Israel on their debut and expressed assurance that the orchestra would bring pleasure to the audiences in the United States and serve the commendable purpose of "further strengthening the relationships between Israel and America."

Louis Briancolli, New York World-Telegram critic, wrote: "It was obvious from the start last night that the Israel Philharmonic Orchestra is one of the world's elect. It has the power, depth and range of greatness. This orchestra has a vibrant expressiveness; a community sense of poetry and a heart."

Blames U.S. For Loss Of Citizenship

CHICAGO (P.O.)—A Chicago-born woman filed suit in Federal Court here last week to regain her United States citizenship, claiming that she lost it through erroneous information given to her at the U. S. Consulate in Haifa.

Mrs. Ilene Cibulski, 29, declared in the suit that during a visit to Israel she lost her citizenship because she voted in an Israeli election on July 26, 1955. She said that she would not have voted had she not been told previously that her citizenship had been forfeited by her compulsory military service in Israel.

Mrs. Cibulski went to Israel on Jan. 22, 1952, and the following month married Yehuda Cibulski, an Israeli citizen. She said that when she went to the U. S. Consulate in Haifa to register her first son, Gideon, born Sept. 5, 1953, as a U. S. citizen born abroad, she was erroneously told of her loss of citizenship.

The woman went ahead and voted in 1955 after receiving this information, but two years later she got a letter from the consulate telling her that she had been wrongly informed about the citizenship and asking her to bring in her son to be registered. The consulate issued a certificate for Gideon on Oct. 29, 1957, the suit alleged, but when her second son, Joel, was born, the consulate refused to certify him, giving as its reason her loss of citizenship by casting the ballot two years earlier.

Mrs. Cibulski returned to America last August after an eight year stay, and is living with her husband, Yehuda, at the home of her father, Alex Newman.

The suit, which names Secretary of State Christian Herter as defendant, was assigned to Federal Court Judge Julius H. Miner.

FELT HEADS FUND DRIVE

NEW YORK (P.O.)—Irving Mitchell Felt, president of the Graham-Paige corporation and chairman of the executive committees of the Hotel Corporation of America and Madison Square Garden, is heading the 1960-61 fund-raising campaign of the Federation of Jewish Philanthropies of New York.

The campaign opened early in October. Last year a total of \$18,500,000 was raised. The Federation serves 116 affiliated hospitals, medical and social welfare agencies.

Eichmann's Captor Flies To Israel

JERUSALEM (P.O.)—One of the men who played a top role in the capture of Adolf Eichmann, mass murderer of six million Jews, arrived in Jerusalem during the week from Linz, Austria.

He is Shimon Wiesental, who came here for consultation with Bureau 06 and Yad Vashem regarding the forthcoming Eichmann trial.

Representatives of Yad Vashem met Wiesental at Lydda Airport and accompanied him into the city where he held a press conference.

Four Tough Questions Face Jewish Youth

WASHINGTON (P.O.)—The Jewish teen-ager faces a more difficult adolescence than his Christian contemporary, according to Dr. Daniel Baylesberg of New York, regional director of the B'nai B'rith Youth Organization.

Four questions confront the Jewish youth which complicate his "coming of age," Dr. Baylesberg said. These questions are: (1) What is a Jew and how does he express himself as a Jew? (2) What causes anti-Semitism?

(3) What shall I be—Orthodox, Conservative, Reform, Reconstructionist or secular? and (4) Can and should Jews assimilate?

"One need not have all the answers to be of service to Jewish adolescents who are seeking answers," asserted Dr. Baylesberg. "In group work we help people by enabling them to become more aware of the questions they wish to ask and to find the answers for themselves rather than providing answers for them."

New Gem to Sparkle On Glittering 'Riviera' At Fabulous Caesaria

JERUSALEM (P.O.) — How would you like to watch sporting events in an amphitheatre built by the Romans? Or stroll in the moonlight through the remains of Herod's castle?

These diversions will soon be available in Israel's own "Riviera" which is springing up along the Mediterranean Coast. Latest projected addition to the luxury parade of hotels and resorts is a \$14,000,000 wonderland to be erected at Caesarea.

Excavations are now in progress which will restore to use an amphitheatre, hippodrome and aqueduct dating back to the Roman era. Caesarea is also the site of Herod's castle now uncovered. It is planned to use the amphitheatre and hippodrome for athletic and cultural events.

Three Philadelphians have entered into an agreement with Baron Edmond de Rothschild of Paris to provide Israel with this glittering new resort which will be rich in all the most modern attributes of a luxury holiday land and teeming with historical associations dating back to the earliest chapters in human history.

The Philadelphia investors will meet with Baron de Rothschild next month in Paris to approve final plans for the project, including architectural specifications. They will then go to Israel to meet with representatives of the Israel Government.

Baron de Rothschild who owns about 8,000 acres of land in Caesaria jointly with the Israel Government, has already completed and put into operation a golf course and country club and has started construction of a modern hotel.

Construction plans call for work to begin on the first 100 resort cottages within the next six months. The plans also include an Olympic-size fresh water swimming pool on the land and a vast pool in the Mediterranean for salt-water bathing.

Caesaria lies between Haifa and Tel Aviv and has the only private bay on the eastern shore of Israel. It has nine months of sunny weather and is within easy

access of the Sea of Galilee and the Red Sea. Part of the land will be available for private home construction.

According to the Jewish Exponent, published in Philadelphia, the three Philadelphians have agreed to an investment of \$500,000 for the first stage of the resort enterprise with the Israel government matching the sum in the form of a loan. The second phase will cost between \$4 million and \$5 million and the planned total, is being set at between \$12 million and \$14 million in the next eight to ten years.

The Philadelphians involved in the undertaking are Monte H. Tyson, president of Tyson Construction Company; Alex F. Stanton, president of the Great Eastern Sales Co.; and J. Wolfe Gold-

en, president of the Metal-stand Corporation.

Alex Wilf, of the Wilf Brothers floor covering firm will represent the local investors and will take up residence in Israel shortly.

Other luxury hotels on Israel's Mediterranean Coast include one at Ramat Aviv just north of Tel Aviv; the Sharon and the Acca-

Film Will Be Shot In Israel

HOLLYWOOD (P.O.) — George Jessel was designated liaison man with the Israeli Government on behalf of the makers of the film "Sodom and Gomorrah" slated to be made at the original Biblical sites.

Budgeted at \$3,000,000, the producers expect an early discussion

dia about 15 miles north of that and the Shavai Zion Hotel on the sea just south of the Lebanese border.

The Israel Government turned thumbs down on a project proposed several years ago—namely the anchoring of a few gambling ships off shore where tourists could paddle out and lose their money.

meeting between Prime Minister Ben-Gurion and Jessel. Plans call for a Nov. 15 start on shooting in Israel.

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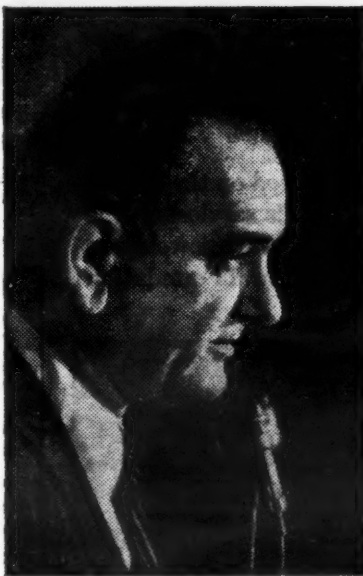
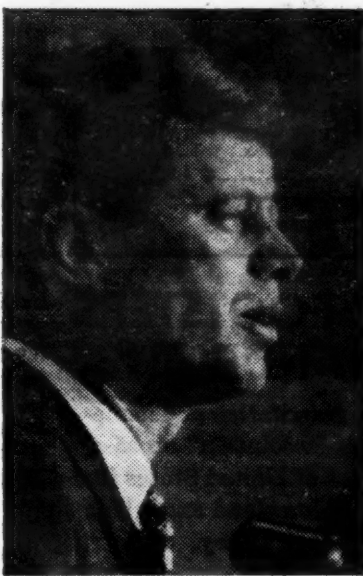
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ISRAEL PRESS SAYS NIXON'S ELECTION MEANS MUCH TO FREE WORLD

KENNEDY'S DAD KEPT IN BACKGROUND

Chicago Daily Tribune
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WHERE'S JOE?

Sen. Kennedy's father, Joseph P. Kennedy, has, for reasons of campaign policy, been so effectively hidden since the nominating convention that it is almost as if he did not exist. This is the more remarkable in that the elder Kennedy had a reasonably prominent career under the New Deal as chairman of the Securities and Exchange commission and as ambassador to Britain. It is even more remarkable in that the remainder of the rather numerous Kennedy clan are well to the foreground in the campaign.

Is Sen. Kennedy somehow ashamed of his father, or does he think that the elder Kennedy would lose him votes? If so, why? Because the presence of a rich and somewhat conservative parent would not accord too well with the "image" of a candidate speaking for the union bosses and the left? We cannot be sure, but we can be sure that Kennedy Sr. has proved almost invisible since his son was nominated. He is in the file of the political bureau of missing persons.

The major mystery of the 1960 election may prove to be: Where is Joe?

Maybe Joe doesn't want to answer the questions pertaining to his Ambassadorship in London.

PAID PROPAGANDA SMEAR NIXON

The Anti-Defamation League, the American Jewish Committee, Rabbi Eugene G. Gottesman of Nixon's home community—and many others—have investigated and have disproved any and all smears against Nixon. Any such charges are malicious and false.

United States Under G.O.P. Administration Gives More than One-Half Billion Dollars to Israel—Doesn't That Answer the "BIG LIE"?

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1953	\$ 73,640,000.00
1954	74,570,000.00
1955	62,070,000.00
1956	59,880,000.00
1957	39,790,000.00
1958	91,450,000.00
1959	57,975,000.00
*"Katzen Plan"	9,500,000.00
Total	\$468,875,000.00

*Aid to scientific, cultural, educational and humanitarian institutions (Katzen Plan):	
1957	\$ 4,500,000.00
1959	5,000,000.00
	\$ 9,500,000.00

LODGE FOLLOWS FOOTSTEPS OF ILLUSTRIOUS GRANDFATHER

38 years ago, Henry Cabot Lodge's grandfather and namesake, sponsored the famous "Lodge Resolution" on May 3, 1922 which expressed the support of United States for the setting up of a Jewish National Homeland and which became the foundation of our American policy.

Ambassador Lodge has been honored for his activities in behalf of Israel and in his administration against Nazi atrocities by the American Jewish Congress, the Jewish Labor Committee, the Zionist Organization of America, B'nai Brith, and many other Jewish groups.

In Israel there is a grove of trees planted on the Jewish National Fund Land in his honor for his services in the cause of Israel. A silver chalice studded with jewels was given to him by the American Israel Cultural Foundation on January 13, 1958.

It was Lodge and Vice President Nixon who were used to bring to a successful conclusion the controversy over Eichman with Argentina. This is just one of many examples of the effective manner in which Nixon and Lodge worked for the purpose of seeing that justice was done in this country and throughout the world.

THAT'S BEST SIGN OF U.S. PRESTIGE

"The problem as to who will be the victor in the American presidential election is not a problem which concerns America alone but one which will affect every nation on the globe. The reason is clear: America is now the only barrier and the last obstacle in Russia's way—and even this last barrier is shaken and weakened in its foundations. It is, therefore, not a national or regional problem that will be resolved by this year's election." ... from Aug. 12, 1960 issue of Yedioth Aharonoth, —Tel Aviv afternoon paper.

"How will Nixon's character and temperament influence his policies concerning internal and external problems in the event he is elected? Washington authorities who claim to know the Vice President will say that Nixon's internal and foreign policies will be "more dynamic and forceful."

... "he intervened with the U.S. Treasury Department to prevent a change in the regulations of the Internal Revenue System which would have had an adverse effect on the income of the United Jewish Appeal." ... from Haaretz, Largest independent daily in Tel Aviv, Feb. 5, 1960 issue.

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I THINK AS I PLEASE

Israeli Arabs Have Good Life But Bite The Hand That Feeds

By CARL ALPERT

HAIFA — The Arab minority in the State of Israel is a problem of growing concern here. In 1949 there were 120,000 Arabs in Israel. Today the number is about 200,000, and by 1970, thanks to improved health and sanitation conditions and high birth rate, the figure will reach close to 500,000.

It is not enough to emphasize Israel's interest in this minority by pointing out that Arabs in this country enjoy a higher standard of living than almost anywhere in the Middle East; that remote villages have been provided with piped water, electricity, and good access roads, that medical and health care is available; that schools have been built and education made compulsory. It is responsible for creating a social revolution in the Arab community. Changes in the forms of society and in family and personal relationships, that should take place gradually over a period of several generations, have for the Arabs occurred overnight. This is the cause of a difficult situation which is compounded with the political realities of the area.

It is no secret that large numbers of Israel's Arabs look upon the existence of the State of Israel as a temporary phenomenon. Hence, they find themselves unable to "collaborate" with the government except in passive form. Otherwise, they feel, they will be answerable to their colleagues, on the other side of the

border, who will some day restore Arab rule and bring about the day of reckoning. This kind of feeling can not easily be reasoned with.

There is no law in Israel to forbid listening to hostile radio stations, and almost every Arab radio set in the country automatically tunes in Cairo. Shimon Peres, Deputy Minister of Defense, stated recently that every time Nasser gains a victory of one sort or another, there are celebrations in Nazareth.

Under such circumstances, it is easy to understand why some Israelis have an ambivalent attitude toward the Arabs. On the one hand, Jews, of all people, should know how to treat a minority. There is a sincere desire to treat the Arabs as equal, loyal citizens of the State. But the facts above stated cause fear, distrust, suspicion. It is impossible to tell, when looking at an Arab, if he is truly loyal or hostile.

When compulsory education was inaugurated, the Arab peasant resented it. The children had to go to school, instead of helping out in the fields. Today, it might be added, almost all Arab boys get schooling, though only about two-thirds of the girls. Sending truant officers into villages won't result in higher lit-

eracy; a slow process of understanding is required.

Arabs go to their own schools, where the curriculum contains much that is of special interest to Arab culture. It was thought that perhaps it would help neighborly relations if Arab children were to go to the same school as Jews, but the language of instruction would be Hebrew. An Arab critic called this enslavement.

A generation of village youth is now being reared which has graduated from high school. These young people don't want to stay on the farms, despite the high profitability of Arab agriculture. "We didn't go to school for 12 years for that!" And so they drift to the cities, like Nazareth, where there is no employment for them, and discontent festers.

There is no easy solution to these problems. Israel must try to absorb the young Arab intellectuals into the life of the country. It is important that they be employed in both gainful and satisfying occupations.

The Arab must feel that he is at perfect liberty to mold his own kind of life, and that there is no attempt to change his children into a new Israeli type.

The Arab student who uses the

Police Watch As Truck Driver Learns About Hassidic Joy

JERUSALEM (P.O.)—A truck driver who tries to drive through B'nai Brak on Simchat-Tora is taking his chances.

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This brought a second mobile unit but it was inactivated on the urgent plea of the truck

education which he received at the Hebrew University in order to stir up his people is betraying their best interests.

There is much that remains to be done on both sides to bring about mutual trust and to allay suspicions. The Government of Israel is aware of the problem, and within limitations of national security is doing everything possible to promote both better conditions and better human relations.

driver who said he did not want "forceful liberation" but would remain with the Chassidim until completion of Mincha (afternoon service). Nightfall found him still with the celebrating Chassidim.

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LOCATING A 'SYNAGOGUE ARCHITECT' NOT ALWAYS AN EASY THING TO DO

By MYRON SCHOEN

When a congregation reaches the stage of choosing an architect to design their synagogue building, they usually pose a "double-barreled" question. The first part is "Can you give us the names of synagogue architects?" If the congregation is in a community that has few if any synagogue architects they then ask whether it would be better to retain a local man unlettered in synagogue architecture or send afar for a man experienced in this field.

To properly answer these questions one must first be aware that architecture is a profession that requires a state license. All architects therefore must have acquired a degree from a school of architecture connected with a recognized college or university. Just as in the medical profession, most architects are members of a national professional organization, the American Institute of Architects. The AIA has established very strict standards of practice and demands that its members adhere to a stringent code of ethics in recognition of the fact that, as in the medical profession, the safety and health of all of us are in-

involved in an architect's endeavors.

Is there such a thing as a "synagogue architect"? I'm reminded of one prominent architect who alluded to a similar question at a church conference on architecture; he is frequently asked whether he is a "colonial architect." He told us that in order to show the absurdity of the question, he kept a tri-corner hat such as worn by men in the Colonial days in his desk and always put it on his head before answering affirmatively.

All architects study the various forms and periods of architectural style and have access to the books and records that treat with all of them. If he is competent and creative, he can design a structure with the Gothic lines of the 12th to 16th century or one with the most modern, contemporary form. The client must make the final decision.

In the past the synagogue building has always taken the shape and form of the dominant country or section of the world in which the Jews resided. Thus it was that the many of the first synagogues in America bore Byzantine characteristics. Following World War II, the pent-up building boom was reflected in the synagogue field as well. Rabbinic and lay leaders sought guidance on the design of a synagogue building that would meet the tastes and standards of the

era and encompass the new functions of the synagogue.

To find some of the answers Rabbi Jacob Schwartz, then Director of the Union of American Hebrew Congregations' Commission on Synagogue Activities, convened the first national conference on synagogue architecture in 1947. To this session came about 25 architects who had designed, or were in the process of designing, synagogue buildings. In the words of Harry M. Prince, AIA, first chairman of the UAHC's Architects Advisory Panel, there "emerged insights and principles which literally changed the face of the American synagogue; that committed American Jewry to a synthesis of Judaism's traditional richness and the latest techniques and concepts of contemporary architecture."

The results of this momentous conference were manifold. It created a permanent UAHC Architects Advisory Panel whose 50 members render a unique consultation service which has aided hundreds of synagogues. It led to the publication by the UAHC of the only definitive text on the design and construction of the synagogue, "An American Synagogue for Today and Tomorrow," edited by Peter Blake. It developed the Synagogue Architectural Library at the Union House of Living Judaism in New York, a vast collection of photos, renderings and floor plans of synagogue buildings, old and new. It also led to the establishment of the UAHC's Accredited Artists List to encourage the liaison of artist and architect in the design of the meaningful synagogue structure.

Ten years after the first national conference, the UAHC

called the second such conclave and in 1957 more than 150 architects, artists, lay leaders and rabbis met. They assessed their progress and attempted to set a path for the future. How much progress they made in the first 10 years is reflected in the shape and configuration of the hundreds of contemporary synagogue buildings which dot the American landscape. It also resulted in the publication of a book, "The American Synagogue—A Progress Report." This volume, edited by Rabbi E. J. Lipman and M. E. Schoen is available from the UAHC and will aid all synagogues who contemplate a new building.

While we can not say that there is such a person as a "synagogue architect" there are individuals and firms of archi-

itects who have devoted much creative thinking and energy to the design of the synagogue building. There are individuals and organizations who have developed a backlog of resource material on synagogue architecture. It would be wise, therefore, before you choose an architecture to investigate these men and these resources.

As to whether to engage a local architect or seek one with synagogue design experience from afar, the question might be likened to that which faces a family in a serious physical illness. Sometimes the family doctor calls in a specialist for a consultation. In some instances this will not alter the therapy, but it is reassuring that the patient is receiving the best of care.

It Has Been Announced That....

The National Foundation for Jewish Culture will inaugurate the LaMed Awards this week. Financed by annual grants of \$2,000 from the Louis and Esther LaMed Fund, the program will provide four \$500 awards for scholarship and creative writing in the fields of Yiddish and Hebrew Letters. The awards are the first of their kind.

... David Borowitz, Chicago businessman, last week received the 1960 Humanitarian Award of the B'nai Brith Foundation of the United States. The awards was presented by Label Katz, international president of B'nai Brith.

... Maxwell M. Rabb, an executive member of United States National Commission for

UNESCO, was appointed by the board of trustees of the International Synagogue and Jewish Centers as chairman as chair-



Louis LaMed

man of the Fund for the Jewish House of Worship at New York International Airport.

... A. W. Link Scheffres, New York textile industrialist and prominent philanthropic figure, has been appointed national chairman of the national patrons society of the Jewish Theological Seminary of America, it was announced by Dr. Louis Finkelstein, chancellor of the seminary.

... a total of 400 leaders of Pioneer Women, the Women's Labor Zionist Organization of America, will attend the 35th anniversary celebration of the organization in Jerusalem Oct. 25, 26, and 27. Ninety-one members from Pioneer Women's Atlantic Region left Monday, Oct. 4, via El-Al for Paris to tour Europe's principal cities before going on to Israel.

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BOOKS

Agar Writes Moving Saga of JDC Role in Jewish Survival

THE SAVING REMNANT, by Herbert Agar, \$5.00 (Viking). Except that at no time were the Zionists a tiny and "vociferous" minority, and for certain misconceptions concerning tradi-



Burstein

tional Judaism, Mr. Agar has written a most impressive record of the remarkable achievements of the Joint Distribution Committee. He mentions the "grumbling" that often disturbed Joint officials, and defends such expenditures as those for yeshivot, for the Torah that "kept the Jewish spirit alive." The stories of Warsaw and Hungary, have their own macabre interest, as well as the heroes of rescue attempts, such as Wallenberg and Joel Brand. While deprecating the indifference of the nations to the Nazi massacres, Agar praises the many Catholics who at the risk of their lives rescued innumerable Jews from death. The work of reconstruction is fully portrayed. As "an account of Jewish survival," this book by a non-Jew of great talents, with its many historical expositions, forms a document of vast interest and value.

THE ZADDIK, by Samuel H. Dresner, \$6.00 (Abelard-Schuman).

First inspired by his inspirational preceptor, Abraham Heschel, Rabbi Dresner has long displayed a scholarly curiosity in Jewish mysticism and the early leaders of Hassidism. His dissertation, expanded in the present volume, is largely concerned with Rabbi Yaakov Yosef of Polnoy, disciple of the Besht and outstanding writer on the hassidic movement. There are biographical details, and much of the literature, in which the rabbi speaks for himself. How the zaddik exerts his leadership fills many of the pages; and how the humble, God-intoxicated leader goes down to his people—these are the major teachings of the work. The zaddik, it is shown, took over from the pious and corrupted rabbinical leaders who flourished before he came on the scene; standing "between heaven and earth," he became the true intermediary for all who loved the Lord. There are considerable notations and Hebrew quotation.

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UAHC juveniles, by Sophia N. Cedarbaum, \$0.89, or \$3.00 for all: **THE SABBATH, PURIM, PASSOVER, CHANUKA**. A Reform series, employing the familiar observances of tradition to interest the young. Even in Tel Aviv, however, the boys' heads are bare. Pictures by Clare and John Ross.

BIBLICAL ARCHAEOLOGY, by G. Ernest Wright, \$1.65 (Westminster).

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tion of a noted study of both Testaments. The Scrolls and the Essenes are used to expound NT doctrines. In general, an excellent dispenser of biblical information.

ABRAHAM BURSTEIN

Long Illness Fatal For Rabbi Greenfeld

INDIANAPOLIS, Ind. (P-O)—Rabbi William P. Greenfeld, a leader in the Conservative rabbinic, died here Friday morning, after a long illness. He had been operated on early this year.

As a strong advocate of liberalization of Jewish law, Rabbi Greenfeld was a leader in the fight against the Jewish Theological Seminary's Orthodox viewpoint. He was a member of the executive committee of the Rabbinical Assembly of America, and a member of its important law committee. His congregation, Beth El, was a Reconstructionist congregation.

He is survived by his wife and daughter.

Israel Will Make Baubles For U.S. Christmas Trees

TEL AVIV (P-O)—Israelis will now make Christmas tree ornaments. For export of course. Mostly to America.

U. S. firms are anxious to get the new product because these Yuletide baubles will be unbreakable. They will be made of plastic materials coated with melized collors applied by a new vacuum process.

They'll look just like the traditional glass balls but junior can bounce them off the wall or play baseball with them and they'll still remain intact.

The idea is the brainchild of P. Sapir, Minister of Commerce and Industry, who is importing a group of 25 families from Argentina—all investors in the new industry—as the nucleus of the working force which will staff the Holy-Or factory here in Tel Aviv.

Each family has invested \$3,000 in the project. Sapir sold them the idea while touring the Argentine last year. The balance of the IL500,000 investment is being put up by Teus Ltd.

Seminar Raps 'Low Standard' of Israel Theatre

TEL AVIV (P-O)—Criticism of the "low standard of Israel's theatre" was voiced at a recent meeting here by a leading actor, a director, a playwright and a poet, according to the Jerusalem Post.

Yoram Matmor, the playwright, accused the theatre-going public of "lack of understanding." Gershon Plotkin, the director, said playwrighting had reached such a low stage in Israel that a translation from Shakespeare was "more typical of Israel" than one of Matmor's plays.

Avraham Shlonsky, the poet, said every country had one "poor art." In Russia, he added, it was painting. In Israel—the theatre.

Mischa Asherov, the actor, supported Plotkin's theory that the playwrights were principally to blame for the ebb-tide in theatrical fortunes.

Jewish Educators in South Africa Debate Student Advisers' Religion

JOHANNESBURG (P-O)—The question of "How Religious Should Jewish Student Advisers Be?" was argued at some length at the 22nd annual Congress of the South African Jewish Board of Deputies held here this autumn.

Rabbi B. Rabinowitz of the South African Jewish Ministers' Association, said that when the Board of Deputies appoints a student adviser, it must be sure "that the applicant by his personal example and conduct will exercise a positive religious influence on the students."

Aubrey Levine, rejecting a proposal that a student adviser must be a Rabbi, said that the Student Federation had accepted the tenets of Judaism—including the observance of Kashrut, Shabbat and Yomtov—as binding, so that even if the adviser were not religious, it did not mean that the students would be non-observant.

Dr. T. Schneider, chairman of

the Board's Youth Committee, said there were about 27,000 Jewish youth in South Africa, of which 7,000 are involved in Zionist youth movements and about 3,000 in Jewish clubs, synagogues and temple groups and other organizations. This leaves 17,000, he said, who are not involved "and whom we must try to attract."

Dr. Schneider emphasized the great difficulties encountered by the Board in its efforts to find suitable advisers. Four delegates—N. Fink, M. Porter, N. Philips and G. Saron—asserted that if

Rabbi Rabinowitz' proposal was accepted it would prove a handicap in the job of procuring advisers.

Eventually, a compromise resolution, proposed by Rabbi Shalom Coleman, was adopted. It stipulated that the advisers should exercise such an influence on the students that the latter "would be made conscious of their need for participating in South African national, cultural and religious institutions."

Von Braun No Hero On British Isles

LONDON (P-O)—The moving picture "I Aim At The Stars," which idealizes the rocketry achievements of Werner von Braun will find no audience in Britain.

Von Braun, Czar of the notorious Peenamunde missile base under Hitler, invented the V-2 Buzz Bombs which spread mass murder in Britain.

The British censor, declaring that Britons do not see Von Braun as a fit subject for "hero worship," has banned the film.

The British recall that President Eisenhower honored von Braun recently with a gold medal for his services in the field of rocketry. A few years before that, the English press recalls, von Braun got a medal from Hitler for his V-2 bomb.

Von Braun, the British note, accepted both medals with equal aplomb.

Israel Study Of Nile Fever Aids Egypt

NEW YORK (P-O)—Israel medical research has helped Egypt in its fight against a severe tropical disease known as "Nile Fever," according to Michael Dorn, chief of research in Israeli Prime Minister David Ben-Gurion's office.

Addressing the third annual Conference on Science and Technology in Israel and the Middle East, held under the auspices of the American Technion Society at the Hotel Astor, Dorn said that one of Israel's top virologists several years ago had completed important research work on the Nile Fever "which is a major health problem for one of our neighbors, through which the Nile River flows."

Dorn indicated that the results of the research were made available to Egypt through the intermediary of the American research foundation which had financed the study of the tropical fever.

WHAT'S IN A NAME?

Poll Pokes Up Parade Of Puzzlers

MIAMI (P-O)—A baffling array of answers greeted the sponsors of a Dade County poll on "What Does Dade Jewry Believe?" when they pored over responses to the question "Would you describe yourself as an Orthodox, Conservative or Reform Jew?"

Those affiliated with Orthodox Synagogues said they considered themselves Conservative. Those affiliated with Conservative Congregations described themselves as Reform and those affiliated with Reform Synagogues listed themselves as Conservative.

The Miami Chapter of the American Jewish Committee, which conducted the poll, commented: "These answers probably reflected the type of Judaism practiced in their childhood homes, the degree to which they think they conform to the requirements of their particular branch of Judaism and their conception of the degree to which they accept what they consider 'traditional'."

U.S. FIRM BUYS INTEREST

NEW YORK (P-O)—A New York firm—Palestine Economic Corporation—has acquired a 31 per cent interest in Israel's largest paint factory, Tambour Paints Ltd.

Tambour Paints, founded in 1944, supplies approximately 40 per cent of Israel's total requirements in varnishes, paints, enamels, marine paints, industrial finishes and synthetic resins.

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WHAT FOODS THESE MORSELS BE

AMERICAN HOUSEWIVES SNUB MIXES WHEN MAKING COOKIES

By SARAH LIEBER

When women get together to talk about food, what recipes do you suppose exchange hands most frequently? Desserts, cakes and cookies are the most popular foods talked about. We seem to use the standard meat, fish and vegetable ideas. But when it comes to the sweet tooth, or to baking in general, the balabosta wants to be able to surprise guests as well as family with her skill. Sometimes a new twist for an old standard recipe will lend glamor. One of the country's leading home economists told me recently that surveys have shown that American women happily

use every conceivable convenience food, and mix, but that we all enjoy baking our own cookies. I suggested that the influence of our youngsters may have something to do with this. Kiddies like to help, as well as eat. And many a neighborhood cookie baking party has taught skills as well as good fellowship to boys as well as girls. Other sweets can be included in the most enjoyable treats. Below are a few suggestions.

TROPICAL OATMEAL COOKIES

½ cup granulated sugar
½ cup brown sugar
½ cup shortening

1 egg
1 cup crushed pineapple
1½ cups oatmeal
1 cup sifted flour
½ tsp. baking soda
¼ tsp. salt
½ tsp. cinnamon
pinch of nutmeg
½ cup chopped walnuts

Preheat the oven to 375 degrees. Cream the shortening and sugar together until fluffy. Beat in egg and pineapple, then add remaining ingredients and stir until blended. Drop by heaping teaspoonfuls on ungreased cookie sheets and bake 15 minutes or until golden brown. Remove at once from baking pan.

CHOCOLATE CRISPIES

2 oz. unsweetened chocolate
½ cup butter or parve margarine
1 cup sugar
½ cup flour
2 tsp. salt
2 eggs
1 tsp. vanilla
½ cup finely chopped nuts

Melt the chocolate in the top of a double boiler over hot, not boiling water. Remove from heat and add melted butter, sugar, flour and salt. Stir and add well-

beaten eggs. Add vanilla. Beat again to blend. Spread with a spatula on a greased baking sheet, spreading very thin. Sprinkle thickly with chopped nuts. Bake 10 minutes at 400 degrees. Cut into bars while still warm. These will be crisp cookies when they cool.

APRICOT BUTTONS

½ cup dried apricots
½ cup sugar
½ cup butter or parve margarine
1 egg
½ tsp. vanilla
1 cup flour
½ tsp. salt
½ cup chopped nuts

Rinse apricots with water. Put in a saucepan and cover with water. Cook until very tender. Mash and puree through a sieve. Add ½ cup of sugar and cook slowly until thick, stirring constantly. Cool. Cream the butter with remaining sugar. Stir in egg yolk and vanilla. Sift flour and salt and mix into the creamed mixture. Shape into small balls of dough. Dip balls of dough into unbeaten egg white, then roll in the chopped nuts. Make a deep dent in the

center of each cookie. Place two inches apart on a lightly-greased cookie sheet. Bake 30 minutes at 300 degrees. Remove to a wire rack to cool. Fill centers with apricot mixture.

HARVEST MOON TARTS

2 cups Tokay grapes
1 pkg. vanilla pudding mix
2 cups apricot whole fruit nectar
½ tsp. powdered ginger
½ tsp. grated lemon rind
2 tbsps. lemon juice
1 cup whipping cream
2 tbsps. sugar
8 baked tart shells (3 inches)
toasted coconut for garnish

Rinse and drain grapes. Halve and remove seeds. Combine pudding mix with apricot nectar and ginger. Cook, stirring constantly until mixture thickens. Stir in lemon rind and juice. Boil one minute. Set aside to cool. Chill. Whip the cream with the sugar until thick. Fold into cold pudding. Fold in grapes. Heap into baked tart shells. Garnish with toasted coconut. Chill until firm. A substantial and pretty, dessert or kibbud for that kaffee klatsch.

GATEAU CHOCOATE A LA FRANCAIS

½ pound sweet chocolate
½ tsp. water
1½ tps. flour
1½ tps. sugar
½ cup soft butter
2 eggs, separated

Preheat the oven to 425 degrees. Grease a 6-inch foil pan and line with waxed paper. Melt chocolate in top of double boiler, adding ½ tsp. water. When chocolate is melted, remove from stove and stir in flour, sugar and butter. Separate eggs. Beat yolks thoroughly and add to chocolate mixture. Beat egg whites until they hold peaks when the beater is lifted. Fold the beaten whites into the chocolate butter. Pour into prepared pan. Bake 15 minutes at 425 degrees. Cool before cutting into pie-shaped wedges. This recipe freezes well. Recipe can be doubled. Very delicious.

A Word to the Wives

I have just sampled an excellent new kosher product. This is the new, unsalted Fleishman's Corn Oil Margarine. It comes in a green foil package and is kept in the frozen foods compartment of your grocery store. It tastes like butter, yet is made without animal fats. Economical, good, and low in cholesterol, I am told. Ask for it.

POTATO LATKES FOR UN

NEW YORK (P.O.) — Mrs. Sonia Jackson used 10 pounds of potatoes and 29 eggs in latkes she made as part of a United Nations Week promotion of an Osterizer liquefier-blender in Macy's department store, it was reported.

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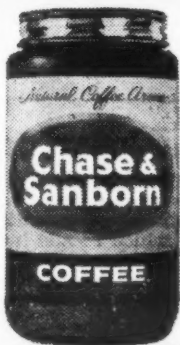
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WOMEN'S VIEWPOINT

Rabbi Greenfeld Endearred Himself to His Congregation

By HELEN COHEN

When I returned home to Indianapolis last Monday, I learned that our rabbi for the past 15 years, William P. Greenfeld, had finally succumbed after an illness of many months.

You may recall the little piece I wrote this spring, when I said our community had had a memorable experience the previous Sabbath when the only child of



Helen

our rabbi, Debra, had become bat mitzva, and that the most remarkable part of the occasion was that her father had retained his sense of humor. For instance, I mentioned, as the service proceeded, the rabbi pointed out that at that place in the service he usually addressed himself to the parents of the young person being called to the Torah but he couldn't very well talk to himself and if he tried to lecture his missus, she probably wouldn't listen anyway.

MY PIECE at that time was necessarily brief. I couldn't very well explain that the occasion was a memorable one, not only because the bat mitzva had chanted so beautifully in her sweet young voice a great deal of the service in addition to the usual portion allotted to our bar and bat mitzvas, but because the spacious sanctuary had been filled to overflowing both Friday evening and Saturday morning by congregants and others in the community who wished to share his simha with our all-

ing rabbi, who we knew could not live much longer.

The newspapers said over 500 automobiles were in the funeral procession last week, and I can understand why. It was because in the years Rabbi Greenfeld had ministered to our congregation he had endeared himself to us so that we felt we were part of his family. The hundreds of people who took part in the funeral procession were a real tribute. Yet it leaves one with the sad thought that it's a shame he couldn't have witnessed it.

YET, HE did, last spring, when the same hundreds warmed him with their presence at his simha and as they stood in line for hours at the kiddush following the Sabbath services in order to shake hands with him and his family and speak a brief word of affection to him.

MISS ISRAEL LEARNS QUICKLY ABOUT AMERICAN JEWISH LIFE

By RONALD G. BIRNBACK

PLATTSBURGH, N. Y. (P-O)—An ex-woman fighter met met an ex-man fighter in the opening round of the United Jewish Appeal campaign—and scored a complete knockout.

Miriam Hadar, Miss Israel of 1959 who used to fight Egyptians in hand-to-hand combat, and Ira Feinberg, the first American to volunteer in the Israel Army in 1948, shared the platform at the UJA kickoff dinner.

But when it came to speaking, all eyes turned upon the exquisite Israeli beauty who is making a cross-country tour for UJA while finishing law school and writing a book.

"We could have just about wrapped up the fund drive that night on the basis of Miss Hadar's pep talk," said Bernard Woolman, local campaign chairman.

Woolman's statement wasn't too far-fetched because it so happens Plattsburgh is one of 20 pilot cities in the United States which are conducting experimental 10-day speedup campaigns for UJA.

Couple Lose Plea to End Nuptial Tie

TEL AVIV (P-O)—The efforts of a couple involved in a mixed marriage, to have the union annulled by an Israeli court, failed last week, when District Justice B. Cohen ruled that the marriage was perfectly valid.

Tamara Worteska, a Christian woman, and her husband, Marian, a Jew, were married in a civil ceremony in Poland in 1949. They argued in the Tel Aviv Court that since they are now residents in Israel, which does not favor civil weddings, the marriage should be annulled.

The Justice ruled that since the wedding had been performed in complete conformity with Polish law, that law would be respected in Israel and the marriage would be honored.

Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLROTH: I am employed by Mr. Bernstein, who is a subscriber to The POST and OPINION. Would you please tell me the origin of the name Rothfarb. My parents came from the town of Romanow, in Poland.—AUGUST ROTHFARB, New York City.

ROTHFARB is an obsolete German term meaning "red-faced" or "ruddy". It is probably a description of your ancestor who first took this name in 1806. Modern German uses "Rot" instead of "Rothfarb". For your information I might add here that there are nearly 500 different localities named Romanow all over Poland.

DEAR MR. PEARLROTH: Could you please tell me the meaning and origin of my name, Waxman. My father came from Sluck, Russia.—DAVID WAXMAN, Brooklyn 4, N. Y.

WAXMAN is a trade name indicating that your ancestor who first took this name was a dealer in wax. Wax was formerly a very important article of trade used in the manufacture of candles, artificial flowers, leather, oilcloth, shoe polish, wax figures, etc. The name is also spelled "Wachsman".



Pearlroth

Israel's Glittering Output of Diamonds Irks Belgium

JERUSALEM (P-O)—The rapid expansion of Israel's diamond industry is beginning to flash too brightly for Belgian eyes.

The glittering output of sparklers has progressed to the point where Israel today is supplying 90 per cent of the world's "melees"—diamonds of medium size.

The six separate organizations representing the top Belgian diamond companies have responded to this situation by spurning an offer from Israel to form a joint committee to plan the supply and marketing of diamonds from the two countries.

Michael Tsour, Director-General of the Ministry of Commerce and Industry, met this snub head-on several weeks ago when he led a diamond manufacturers' delegation to Belgium for talks.

The diamond trade is particularly sensitive to price fluctuations. Under conditions of unrestrained competition, retailers are reluctant to keep a large stock on hand if they fear a decline in prices.

One of the main sources of rough stones, according to the Jerusalem Post, is the Diamond Syndicate, located in London, which has been asked to increase the number of Israel firms registered for the purchase of diamonds. At present only 55 out of the 155 diamond firms in Israel are on the quota.

About a fifth of Israel's diamonds, according to the Post, come from the Syndicate and a

quarter from Africa. The rest are secured at second and third hand from Holland, the U. S. and Belgium — though such exports are illegal in the latter country.

An agreement with the Belgians, says the Post, would make it possible to plan production in accordance with the market situation. In the absence of such cooperation, it will not be easy to avoid the adverse consequences of uncontrolled competition—particularly since the total supply of diamonds on the market is determined not by the manufacturers, but by the Diamond Syndicate and other suppliers, the Post points out.

ITALIAN SOUND TRACK

HOLLYWOOD (P-O) — "The Ten Commandments" now has an Italian sound track dubbed in. Scheduled for the overseas market, its first presentations were in New York's Bronx and Brooklyn.



Woman Who Saved Jews Asks OK for U.S. Visit

NEW YORK (P-O) — Wladislaw Gomulka, General Secretary of the Communist Party in Poland, is now pondering the touching request of a 53-year-old Polish widow for permission to come to the United States with her two sons to meet one of 15 Jews she saved from execution during the Nazi occupation of Poland.

The woman — Lakadia Mikalaikova, a resident of Dombitser — hid the Jews in her home which was near Gestapo Headquarters. Her husband, a physician, was killed by a bomb on the day Dombitser was liberated.

The Jews who had been sheltered by Mrs. Mikalaikova dispersed to the four corners of the earth but one of them — a rabbi — has kept in touch with her over the years. He now lives in Brooklyn.

He regards her as his mother

and says, "She gave me life, just as my mother did."

Mrs. Mikalaikova has been trying for 15 years to visit the rabbi. The U. S. Government at first refused her a visa but when it found out about her services on behalf of the Jews during the war, it granted the visa. Then the Polish Government threw a roadblock across her efforts. Now, the case is before Gomulka for final decision.

ASKS PUBLIC TRIAL

HAIFA (P-O) — A demand for a public trial has been made by Prof. Kurt Sita, who is charged with giving information to the agent of a foreign power. His trial begins here Nov. 6. His attorney declared that "Prof. Sita has nothing to hide."

SCROLL WRITER JAILED

JERUSALEM (P-O) — A scroll writer of Ashkelon, who collected from one woman a large part of his fee for writing a Tora scroll and then proceeded to sell the scroll to another woman, was sentenced to serve an indeterminate term in prison by Justice Aharon Chayabi.

The defendant, Siani Chaim, was accused not only of defrauding the complainant, Mrs. Mashriki Tamania, but also of contempt of court when he refused to tell the judge the name or address of the woman to whom he had made the "second sale" of the Tora scroll.



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MOVING TO ISRAEL

Rabbi Israel Goldstein, writing in the current issue of The Congress Weekly, speaks freely on American Jews going to Israel to live.

BELATED AS THIS IS, we're happy that Rabbi Goldstein now adds his voice more openly to this paper's call for American Jews to respond to the challenge that is Israel.

For years, we've been berating Zionist leaders for hiding aliyah from the eyes of American Jews, and especially non-Jews, as if this were a skeleton which should not be exposed. But not on this page. We haven't permitted the Zionist leadership to forget that they were destroying Zionism on a false fear—that the non-Jews might not understand.

AT ONE POINT, Rabbi Arthur Lelyveld, at that time national Hillel director, echoed our call for 5 to 10,000 Americans a year to go to Israel. This was the kind of inspirational leadership that was needed. But almost no one else took up the clarion call.

The U. S. Zionist leadership entered almost into a conspiracy of silence—save when Ben-Gurion called on Jewish youth to throw in their lot with their Jewish brethren in Israel. Then the leadership rose up almost to a man and belabored Ben-Gurion.

WHAT IS MORE, no leading Zionist himself moved to Israel to lead the way. Rabbi Goldstein is now moving to Israel. Rabbi Morton Berman, of Chicago, moved there a few years ago. The rest of the Zionist leadership in the U.S. is staying here in order to preside over liquidation of the Zionist movement in the U. S.

Here is what Rabbi Goldstein had to say in his article, entitled, appropriately enough, "A Turning Point in Zionism."

The question of aliyah is, of course, a more "delicate" one. American Zionist leaders in particular have tended to approach this prime Zionist task gingerly. Such an attitude reflects a "public relations" caution, but it need not be so. One should have more faith in the capacity of men of goodwill to understand, appreciate, and even applaud acts motivated by idealism. Men of illwill will misunderstand and carp, no matter what.

Idealistic immigration, it should be borne in mind, has been a factor in the upbuilding of America itself. Hence Americans can readily understand its importance to Israel. In the present context of world affairs, too, the United States is seeking to help young, new and underdeveloped nations on their road to independence and economic stability. America therefore should and would welcome the impulse that prompts certain of its citizens to devote their lives and skills to pioneering enterprises overseas. Besides, Israel is the Holy Land where it is natural for Jews to want to live in order to fulfill themselves completely as Jews.

Zionist leadership should take hold more energetically and on a larger scale than heretofore of this area of Zionist responsibility—the encouragement of idealistic aliyah to Israel. Individual Zionists should contemplate it for themselves as an optimum goal, and they should encourage others, wherever possible. This must be an indispensable part of the Zionist movement's program. While there may be some warrant for the claim that Israel must prepare conditions which would make it more possible to absorb aliyah from the Western countries, this task too is largely a responsibility to be exercised by American Zionists for American Zionists, in a manner comparable to what has been done by Zionist organizations in South Africa and in Great Britain.

Aliyah, it should finally be added, is important not only for Israel but also for the Jewishness of the community which sends forth its sons and daughters. It strengthens the vital link between the local community and Israel, and creates an intimate stake in Israel.

HELPING NON-JEWS

Don't fail to grasp the significance of the decision by the ORT, which is the Jewish group which retrains Jews into artisans and craftsmen, to train non-Jews in underdeveloped lands.

This is Judaism at its finest. This is the kind of Judaism that our young people can understand. If all Jewish activities are centered around only aiding Jews, then the impression of chauvinism our intellectuals get is inevitable.

The Jewish college student understands well when Jews use Jewish agencies to help the underprivileged, whether it is the Jewish Society for Service, the aid Israel is giving to the fledgling African nations, the social justice committees of our Reform congregations, the National Jewish Hospital or the City of Hope or the many other distinctly Jewish organizations which serve non-Jews.

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FRIDAY, NOVEMBER 4, 1960

The EDITOR'S CHAIR . . .

It took considerable courage for Label Katz to oppose (P.O. Oct. 28) those who feel that a democratically-constituted overall Jewish organization can be set up to make decisions for U. S. Jewry. His points are well taken, and he now stands alongside the American Jewish Committee in his one salient position—that voluntary association is the only successful technique which can operate in a Jewish society where there are no means of compulsion, either by taxation or by government-bestowed authority such as in the ghettos.

MR. KATZ SUPPORTED the Presidents Conference, made up of the presidents of 18 major national Jewish organizations as the method towards effective unified action by the U. S. Jewish community. He pointed out that the Presidents Conference, which he heads, acts only for those of its organizations who support a specific move, so that any of the organizations in the Conference may withdraw at any point from any joint activity of the body.

If we cannot agree with Mr. Katz that developing the Presidents Conference is the way toward unity in the Jewish community, it is because even with an extension of its frame of reference—it now can speak only on issues involving Israel—it cannot mean more because its presidents are not authorized to speak for their organizations—only for themselves. It is therefore one step removed from the people and another step removed from the organization itself.

IF THE PRESIDENTS before taking action consulted with their membership, even if only through an executive committee, and thereby committed their organization, then the Conference would in fact be what Mr. Katz thinks it is—a voice for the national organizations of the Jewish community which wish to act in unison.

In his description of how the Presidents Conference safeguards the autonomy of its constituent organizations, Mr. Katz outlined the exact procedure of the National Community Relations Advisory Council. Yet Mr. Katz has not brought his B'nai B'rith into the NCRAC. This is a split kind of personality which is difficult to understand. If the procedure of the Presidents Conference is so laudable, then why is not the procedure of the NCRAC, the unifying body in the civic defense field, just as acceptable to Mr. Katz?

OUR OWN VIEWS on achieving unity are well-known. This unity must come from the grass roots, not via our national Jewish organizations. This unity can be effective only if it has behind it Jewish public opinion. Jewish public opinion in the U. S. Jewish community cannot now be mustered. There is no widespread Jewish press read by any fraction of the Jewish community, and of course there is no Jewish radio and no Jewish TV. Each organization develops some public opinion in its own behalf, but none is powerful enough to effect the opposition. The Council of Jewish Federations and Welfare Funds could achieve unity in the Jewish community, but as of now has sidestepped any specific actions which might lead to such a development. It seems not even to want to discuss the matter.

There the situation stands. It is not as hopeless as one might think. The CJFWF even perhaps against the wishes of its leaders, is already a powerful force for Jewish unity. Through the NCRAC, which is its child,

and through the Large Cities Budgeting Conference, the CJFWF wields the greatest strength in American Jewry today.

WHILE WE'RE ON this subject, we'd like to advert again to the matter of coordination in a very vital area. Both the American Jewish Committee and the B'nai B'rith have launched important surveys in the field of discrimination and anti-Semitism. Both are costing into the tens of thousands of dollars and both are using the tested sociological departments of major universities.

The AJ Committee seeks to explore the reasons why major corporations do not employ Jews in executive capacities. This is a blow aimed at the exclusiveness of the power structure which gives its plums to the country club and city sets, both of which, for the most part, exclude Jews.

The B'nai B'rith survey is aimed at studying anti-Semitism in the U. S. today.

THERE IS AN AGENCY in the U. S. Jewish community called the NCRAC which has no organizational axes to grind, and which is made up of all the civic defense agencies in the U. S. Jewish community except two—the B'nai B'rith and the AJ Committee. Included in the NCRAC are local community relations committees in some 50 odd Jewish communities. It is by far the most representative body in the field and it has behind it the real grass roots—the local Jewish communities. Its constituency is not just the local B'nai B'rith lodge or the local chapter of the American Jewish Committee, either of which represent only fragments, often infinitesimally small fragments, of the local Jewish communities.

Why then if such costly and important studies are being made is there not some prior consultation so that the best minds of the Jewish community, not just part of them, might give the benefit of their experience to the planning for these researches.

IT DOESN'T MAKE much sense, does it? And how can Mr. Katz preach the value of the Presidents Conference while contributing to the fragmentation of the Jewish community in a very important segment of its work—anti-defamation?

If there were an aroused Jewish public opinion, does anyone think that this wasteful competition and jealous refusal to consult between the national Jewish agencies set up to help us would be tolerated? Would any sensible person agree to a situation where in the potentially dangerous situation where Jewish temples and Centers were being bombed in the South, our national Jewish agencies wouldn't even pick up the telephone to consult with one another? Of course not.

So unity will come about when the Jewish public says they want an end to this nonsense. At that time, the Jewish organizations which now prosper because they refuse to join in with central agencies like the NCRAC or the Presidents Conference, will find that the chaos they have been benefiting from, and actually helping to create, has vanished and in its stead is an alert community which calls for an end to wasteful duplication, and costly individual instead of cooperative efforts.

There is a great deal to be said for diversity. But it must not be worshipped as the one true God, and it must be seen with its strengths and its weaknesses. What we want is unity in diversity—that is the goal. Uniformity is dictatorship. Diversity without coordination can be anarchy.

Art Comes First, Community Next, To Jewish Writer

A Jewish writer's chief responsibility is to his art. Three distinguished speakers were unanimous on this point at a Jewish book symposium in Johannesburg, reports the Southern African Jewish Times.

Chief Rabbi L. I. Rabinowitz insisted that a Jewish writer should not be asked to put special responsibility to the Jewish community above responsibility to his art. Participation in Jewish life should come as a personal, not a professional duty.

He added: "I can never agree with those who attacked Sholem

Asch because of his Jesus trilogy, that they were writing in languages not their own by birth. The best writing required 'generations of being soaked in the language.'"

Mr. A. S. Super and Professor Edward Davis agreed with Rabbi Rabinowitz about the point of emphasis on a Jewish writer's responsibility to his art.

Mr. Super pointed out, however, that some Jewish writers had given an unnecessarily malicious twist to their Jewish characters. Professor Davis added that many of the failings of Jewish writers were due to the fact

Jewish Calendar

5721—1960
Hanuka—1st Day — Wed., Dec. 14
5721—1961
Tu B'Shevat — Wed., Feb. 1
Purim — Thurs., Mar. 2
Passover—1st Day — Sat., Apr. 1
Lag B'Amir — Thurs., May 4
Shavuot—1st Day — Sun., May 21
5722—1961
Rosh Hashanah
Mon.—Tues., Sept. 11, 12

JEWISH REFUGEES IN CUBA FLEE AGAIN

Cuban Exodus Brings Many Jewish Refugees to Miami

By REVY BALKIN

MIAMI, Fla. (P.O.) — Jews who fled from Germany, Poland, Russia, and Turkey to regain freedom and human dignity in Cuba, are running again. May, with only the clothes on their back, are spilling over into the Miami area. Here is Exodus, 1960, Cuban style:

Jews who have come over from Havana in the past few months have lost their personal possessions — many their lifetime savings.

Their homes and businesses have been taken over by the Government. Many are jobless exiles in a strange land.

But each is quick to point out and underscore that no one in Cuba has been attacked, or singled out because of his religion. At this date, there is no anti-Semitism.

This was emphasized by a men's-wear manufacturer, who came over from Cuba two weeks ago. He asked this reporter to withhold his name as he still had family in Havana.

This is his story:

"Three weeks ago a man representing the Castro Government walked into my factory, told me that a new resolution had been passed, and that my factory had been confiscated. He gave me papers to sign — and I was out. The man who represented then Castro Government was Jewish. All factories, regardless of the owner's religion, had been ordered confiscated."

The family of Charles Shapiro had a similar fate. The Shapiro family is one of the best-known and respected in Havana. The Shapiro's were the owners of one of Cuba's largest department stores, Los Precios Fijos. Mrs. Shapiro told this reporter she was entertaining guests one evening when "the barbados entered my home, took my jewelry and personal possessions. Later they confiscated the department store."

Mrs. Shapiro is outspoken against the Castro Government. She told THE POST and OPINION: "My country is an Iron Curtain country now. The Communists have taken over. There is no more freedom."

American citizens, who have been living in Cuba for many

years, are moving their families out of the country.

Mrs. Meyer Fuchsberg, whose husband, a textile executive in Havana, was picked up recently and held without charge, is now living in Coral Gables.

She told this reporter that she had talked to the State Department concerning the incident. She now was anxiously waiting word from her husband. The Fuchsbergs were active in the English-speaking Temple of Havana. She explained that the rabbi did not leave suddenly, but only at the termination of his contract. She emphasized that there is no pressure from the Government in this field.

This opinion was repeated again by James Knopke, former president of Temple Beth Israel. He moved to Miami last August.

Knopke operated a sugar factory until he signed it over to the Government. Knopke pointed out that he was able to make contacts here in Miami and continue in the same field.

"But there are hundreds of Jewish workers who cannot leave Cuba," he said, "and they are just sweating it out. They are not being affected as Jews, and for that reason I would not want to say anything that would bring harm to them."

This was the consensus of the many exiles interviewed. Exodus — Cuba, 1960 has not turned into a religious issue, and those who are living here now want to keep it from doing so.

Although the correspondent of the National Jewish POST and OPINION draws a startling picture of the plight of Jewish refugees from Cuba, THE POST and OPINION was notified by leading Jewish agencies, involved in the task of aiding refugees, that the situation was probably not too bad since their representatives in Florida and Cuba had not indicated any immediate need for the extension of assistance.

These agencies included the Joint Distribution Committee and the Hebrew Immigrant Aid and Sheltering Society. A similar report was forthcoming from the Institute of Jewish Affairs of the World Jewish Congress.

Torpedoed Survivors

Sought By World Jewish Congress

Sixteen years ago the Germans torpedoed the Turkish schooner, Mekkura, on its way from Constanza to Turkey with 306 Jewish refugees aboard.

Today, the World Jewish Congress is seeking the five known survivors.

West German has begun an extensive investigation into Nazi atrocities against Jews in 24 World War II slave labor camps. The World Jewish Congress has been asked to co-operate by tracing witnesses who survived the forced labor camps.

The Mekkura, which went down in the Black Sea on August 4, 1944, and two other refugee ships—the Bulbul and the Morina—sunk by the Germans will figure in the charges.

The ship's survivors, who were taken to Palestine at the time, and the survivors from camps on "Transit IV Street IV" are being sought to help in the case against Nazi war criminals by Dr. Nehemiah Robinson, World Jewish Congress, 15 East 84th Street, New York.

JORDAN GRABS RUSTLERS

JERUSALEM (P.O.) — Jordan Legionnaires who opened fire on Israeli cowboys near Roglith and "rustled" a herd of cattle, have been arrested by the Jordanian authorities, according to a report in Maariv, which said that Jordan had given Israel assurance the "rustled" cattle would be returned.

A MIRACLE

A Jewish President Presents No Problem

• Editor Jewish POST and OPINION

In a recent issue, Helen gives a Woman's Viewpoint and is worried that if a Jew became your president, he would have problems. She is wrong. If a Jew became your president, it would be such a miracle, no one would dare raise problems for him.

If so many American are immature enough to be against a candidate who is a Catholic — it is horrible to think what manifestations would arise in the "Land of the Free" against a Jewish candidate.

Eventually, the non-Jews in the United States might learn to become good Christians; they might become civilized enough to appreciate a man without reference to his religion or skin color; then they might select a Jew as president — and they would be doing their country no harm.

May Helen live to 120 — she might see such a miracle. In the meantime, let her be reassured. The staid old City of London, England, has today a Jewish Lord Mayor — and he is the sixth Jew in 600 years, although Jews are in England only 300 years. And the City of London is like Wall Street — very Conservative.

These Jewish Lord Mayors

serve kosher food during their terms of office, and remain Orthodox Jews and do not have to shy away from observing Judaism. So a Jewish president will be able to do the same — if he wishes. And once he reaches the White House, not even the lunatic fringe will expect him to have a Christmas tree.

And if he attends synagogue regularly, he might encourage other Jews to do the same, so it would be unlikely that non-Jews would see empty seats where he worshipped. Helen is just suffering the usual women's trouble — worrying. As a cure, let her visit Canada to cool her troubled thoughts.

CHARLES ANTHONY
Toronto, Canada

RIALTO SERVICE A "FIRST"

LOS ANGELES (P.O.) — The first organized Jewish service in Rialto, a Los Angeles suburb, was held during the High Holy Days under the leadership of Rabbi Mayer J. Franklin in the Rialto Women's Club.

Some 25 Jewish families have formed the Rialto Conservative congregation, according to Rabbi Franklin. The pioneer group is sponsoring weekly adult Bible classes in which both Jewish and non-Jewish students attend.



IN NEW YORK

Note to Organizations: This is the only listing of major activities in New York, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: ALgonquin 5-0330.

Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University — University House, 11 E 69th St., NYC 21, YU 8-8400.

America-Israel Cultural Foundation 2 W 45 St., NYC 36, OX 7-4030.

American Red Mogen David (Supporting Israel's Red Cross), 225 W. 57th St., NYC 19, PL 7-1627.

Anti-Defamation League of B.B., 515 Madison Ave., NYC 22.

Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11, New York, EV 7-1065.

Community Service Division, Yeshiva University, 186th St. & Amsterdam Av., NYC 33, LO 8-8400.

Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.

Herzliyah Hebrew Teachers Institute 314 W 91 St., NYC 24, TR 7-4885

Israel Government Tourist Office 574 5th Ave., NYC 36, CO 5-2750

Jewish National Fund, 42 E 69th St., NYC 21, TR 9-9300.

Kashruth Supervisors Union 205 W 14th St., AL 5-7330.

National Community Relations Advisory Council, 35 W 42d St., NYC 36, LO 4-3450.

National Council of Jewish Women 1 W 47th St., NYC 36 Cl 6-3175.

National Council of Young Israel, W. 16 St., NYC 11 WA 9-1525.

Poale Agudath Israel of America 147 W. 42 St., NYC 36, BR 9-0816.

Religious Zionists of America, Mir-rachi-Hapoel Hamizrachi, 80 5th Ave., NYC 11, WA 4-7940.

Synagogue Council of America 111 W. 42nd St., NYC 36 BR 9-2647.

Torah Umesorah — National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.

Union of Orthodox Jewish Congregations of America, 84 5th Ave NYC 11, AL 5-4100.

United Zionist Revisionists of America, 55 W 42d St., NYC 36 PE 6-0332.

Zionist Organization of America 145 E 32nd St., NYC 16 MU 3-9201.

WASHINGTON, D. C.

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COMING EVENTS

Sunday, Nov. 6—Memorial services marking the 22d anniversary of the destruction of the synagogues in Germany. At Congregation Tikvoh Chadosch, 558 W. 158th St., at 5 p.m. Rabbi Mendel Lewkowitz will speak on "Does the World Still Remember That Six Million of Our Brothers and Sisters Were Murdered Without Mercy?"

Monday, Nov. 7—"One Marriage — Two Faiths." Discussion of mixed marriages by Dr. Mary E. Markewich, family counselor and psychotherapist and Rabbi Jerome D. Folkman of Temple Israel, Columbus, O. At Congregation B'nai Jeshurun, 270 W. 89th St. 8 p.m. Free.

Thursday, Nov. 10—"Questions Christians Ask Jews." Maurice Muel will be interviewed by James O'Gara. At 92d St. YMHA, 92d St. and Lexington Av. At 6:15 p. m. Admission \$1.

LECTURES and SYMPOSIUMS

Sunday, Nov. 6 at 8 p. m.—"In Memoriam: Vladimir Jabotinsky." Presentations by Oskar K. Rabinowicz, Elias Gilner and Joseph Schechtman. At Theodor Herzl Institute, 515 Park Av. Free.

Monday, Nov. 7 at 8 p. m.—"Interpretations of the Bible: The Bible in Music," lecture and illustrations by Irene Heskes, music critic of Congress Weekly. Herzl Institute. Free.

Tuesday, Nov. 8 at 8 p. m.—"Founding Fathers of American Judaism: Isaac Meyer Wise." Lecture by Dr. Israel Knox, author of "Rabbi in America." Herzl Institute. Free.

Thursday, Nov. 10 at 8 p. m.—"The Jews in Mexico." Lecture by Dr. Edward B. Glick, author. Herzl Institute. Free.

Denies Charging Dr. Goldmann With Appeasing Soviet Union

• Editor Jewish POST and OPINION

We cannot understand how anyone could have found in our editorial, "Goldmann's Conference," a call on Dr. Goldmann to stop "coddling" and "appeasing" the Soviet Union. This is not only wrong, it is completely opposite to what we said. Your own rewrite of the piece (past your first completely inaccurate paragraph and headline) bears this out.

What we said was that "whatever doubtful effect" the Paris conference "might have on Soviet policy towards the Jewish Question" was already canceled out by the defection of Hungarian Jewry from the World Jewish Congress because of it.

Far from our fear that Dr. Goldmann was "appeasing" the

Soviet Union, we expressed fear that goading it at this time might harm the positive things being done for the Jews in other states within the Soviet Bloc.

You quoted all this at length. How your rewrite man and headline writers could possibly twist plain words into completely opposite meanings is beyond us.

RICHARD YAFFE
Managing Editor,
Israel Horizons

(Editor's Note: Re-examination of the above mentioned editorial bears out the criticism. Our comprehension of the editorial was faulty. Our apologies to the parties concerned.)

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nationally, and internationally.

Urges U.S. Judaism to Approve Use of Artificial Insemination

PHILADELPHIA (P.O.) — A plea that Judaism favor artificial insemination is voiced by Dr. Bertram W. Korn, senior rabbi of Reform Congregation Kene-seth Israel, in an article which appears in a special supplement of the Philadelphia Jewish Times on "Your Baby and You."

Dr. Korn criticizes those who denounce artificial insemination as "adulterous" and argues that it "fosters the participation of yet more human beings in the sacred partnership of creation with their creator."

"While recognizing that artificial insemination used by some monstrous fascist or collectivist state like Nazi Germany, for a mechanistic production of masses of children by donors and unmarried mothers, might be subjected to horrendous abuse," writes Dr. Korn, "I cannot otherwise understand the opposition of the official spokesmen of traditional Judaism to the technique."

"I am persuaded that Judaism should favor artificial insemination as a great boon to human beings and as a strong support for the sanctity of the family. Judaism seeks to strengthen every avenue for the sanctification of human life; what greater sanctification can we imagine than the bringing of the blessing of children into the lives of people who are otherwise deprived of that blessing?"

"The entire intent of the Biblical commandment 'to be fruitful and multiply' is preserved and enhanced through the use of artificial insemination."

"The procedure is undertaken by obstetricians and gynecologists frequently with the assistance of urologists. Arrangements are made by the physician with a 'sperm donor' who is frequently a medical student or intern; he is usually chosen to conform in general to the physical and intellectual qualities of the husband. Religious and other aspects of family background are borne in mind. Many times the physician will prefer to use a donor who has already fathered his own normal, healthy children."

"The donor's sperm is introduced during the time of highest female fertility — but the husband is requested to engage in intercourse with his wife the night before and the night after the procedure is carried out, this for strong emotional and psychological reasons."

"Artificial insemination has been fully approved by medical authorities on scientific grounds. It is not in any sense an experimental procedure. It has been demonstrated to be successful from a medical viewpoint. I believe that many more babies are born from this procedure than most people think. During recent

public discussion of the subject in England, it was estimated that at least a thousand artificial insemination children are born in that country each year.

"But artificial insemination has been subjected to savage attack by religious leaders of every major faith. Roman Catholic authorities have denounced it since its introduction. Leaders of some of the Protestant denominations have joined in the attack. Chief Rabbi I. H. Herzog of Israel and former Chief Rabbi Immanuel Jakobovits of Ireland, now of New York City, have been in the forefront of Orthodox leaders who have rejected artificial insemination as immoral."

"Every discussion of artificial insemination involves a definition of adultery. Adultery is commonly thought of as an illicit, voluntary sexual relationship between two persons, one of whom is married to somebody else. The essence of adultery is that its objective is pleasure, be it accompanied by love or otherwise. Its objective is not procreative."

"Certain theologians insist that artificial insemination is adulterous because the valid objective of intercourse is procreation; but in artificial insemination there is no intercourse. There is no human contact whatever between the donor and the patient, any more than there is in a blood transfusion which utilizes donated plasma."

"The entire discussion of adultery strikes me as being a far-fetched stretching of words out of all relation to the concepts which they attempt to portray. Words are only tools to convey ideas. When there is real adultery there is also unfaithfulness. But a woman who becomes a mother through artificial insemination does so in order to fulfill her love for her husband and her husband expresses his love through his desire that he and his wife become parents. Far from loving each other any less, this husband and wife will probably come to love each other even more through the experience of parenthood."

Armed Forces Board Okays Hate Garbage for PX Stands

PHILADELPHIA (P.O.) — A rabbi trying to have the magazine American Mercury removed from PX stands at posts and encampments of the Armed Forces because it featured anti-Semitic articles, received a bland reply from the Armed Forces Literature Review Board that the magazine was O.K. because it attacked other groups as well as Jews.

The rabbi found this answer somewhat baffling. It seemed to him to indicate that it was all right for someone to burn his house down as long as the arsonist burned down everybody's house on the block.

Rabbi Joshua B. Wachtfogel, of this city, was serving as Jewish Chaplain in Alaska when he encountered a flood of anti-Semitic material appearing in American Mercury which was distributed by agencies of the United States Government to PX stands throughout the territory.

A study of several issues of the magazine revealed that anti-Semitic propaganda was the main theme of the publication. Aware that Armed Forces' regulations require chaplains to report on, and seek the elimination of, such literature from PX libraries and exchanges, he promptly wrote to the Literature Review Committee of the Alaskan Command.

The Review Board, comprising highly placed military officers, sent him the following reply:

"It would appear that these issues do in fact elaborate somewhat an anti-Semitic thesis. However, it was also noted that American Mercury practices a controversial pattern in general; that it publishes articles that are intended toward sensationalism."

"Therefore, it is felt that the Jews are no more a deliberate target of American Mercury's editorial policy than are other minority groups and segments of the populace. For the above reasons American Mercury will

not be recommended for elimination at this time."

Rabbi Wachtfogel commented: "Without making this an occasion for comment on the intelligence of some of the men responsible for directing the defense of our country, I must say that it is evident that something must be done."

The rabbi said his initial discovery of American Mercury's anti-Semitic emphasis occurred in 1939 when a Jewish soldier of Belgian origin — whose mother

had died in a Nazi concentration camp — showed him a copy of the magazine picked up in an Army PX in Alaska.

The boy expressed surprise that a government which had fought and destroyed the Nazi war machine should expend money and effort disseminating the same type of vicious, rabble-rousing sentiments espoused by the Nazis and translated so monstrously by them in the gas chambers of Dachau and Buchenwald.

O. Henry Twist Needed For this Tangled Tale

LYDDA AIRPORT (P.O.) — A situation which would have delighted the short-story itch of O. Henry, American expert of the unexpected literary twist, occurred on a Cyprus Airways plane which put down here during the week.

Originally flight-marked for Nicosia the craft couldn't land there because of a dense fog which soaked in the airport. An alternative landing field had to be picked.

There were two choices: Gaza in Arab territory and Lydda in Israel. An Arab passenger, fearful he'd be detained if he landed in Israel, begged the pilot to put down in Gaza. An Israeli passenger, reluctant to land in Arab territory, begged the pilot to land at Lydda.

Under these circumstances, what could a pilot do? The Israeli gave full assurance no harm would come to the Arab if the plane landed at Lydda. The pilot took his word and landed. Airport police at Lydda echoed the Israeli's assurance the Arab would not be molested. Everybody went into the terminal restaurant and had cold drinks, after which the plane took off

with all aboard, safe and happy, except the Israeli who went off home and got caught in a traffic jam in booming autumn heat.

Talks Set Nov. 7 On Migration To Israel from G.B.

LONDON—Chief Rabbi Israel Brody of the British Commonwealth has called a conference Nov. 7 to consider the question of emigration from Britain to Israel.

He has invited Rabbis and other prominent personalities to take part in the discussions. Since many requests are being received from members of Congregations throughout the Commonwealth for information regarding Israel and the possibility of migrating there, Rabbi Brody feels the Rabbis should be in a position to furnish the necessary information and guidance.

CRITICS HAIL OPENING OF NEW YIDDISH PLAY

NEW YORK (P.O.) — Critical acclaim greeted a production of the Anderson Yiddish Theater's "My Son and I" which is a robust and richly comic play of life in modern-day Bensonhurst.

The Herald-Tribune hailed it as "an affirmation of the triumphant joy of Jewish family life." Written, produced and directed by Herman Yablokoff, who also stars in it, the play deals with a familiar theme of the Jewish theater—the child straying from his faith and his family.

The Herald-Tribune critic comments: "Instead of confining itself to out-and-out moralizing, the play clothes its meaning in a theatrical coat of many colors, including melodrama, operetta, comedy and even vaudeville. Although the basic language of the play is Yiddish, laced with liberal infusions of English, no one can miss its message."

The New York Times critic said "there are deft, entangling touches and good dialogue. Most appealing musically was Sholom Secunda's adaption of the traditional, chanted, Friday night kiddush—blessing of the wine—to a

tasteful, melodic song beautifully sung by Leon Liebgold."

Much of the comedy is furnished by Irving Jacobson and Henrietta Jacobson in the roles of a house painter and his wife, with a daughter to marry and a son to put through college. A good comedy bit is Jacobson's recounting of the plan he devised to get a seat on the BMT. He noted a Chinaman who always got off at Canal street. So he stood over the Chinaman only to discover that the man had thoughtlessly moved to Brooklyn.

Concerning Mr. Yablokoff's acting, one critic said: "When he transforms himself from a rather mild and ineffectual disappointed artist into a stern and righteous parent, he commands the attention not only of his errant son but of a hushed theater."

The play is at the Second Avenue Theatre, Fourth st. and Second ave.

Israel Has No Hate For Dr. Servatius

NEW YORK (P.O.) — Dr. Robert Servatius, the pudgy, pink-cheeked Cologne lawyer, who will defend Adolf Eichmann at his trial in the spring before an Israeli court, was asked by German newspapermen how he had been received in Israel when he went there to consult with his client who is charged with the murder of six million Jews.

The Jewish Daily Forward here quotes Servatius as replying: "I was welcomed with skepticism but without hate."

The Forward quotes the West German Government as again denying emphatically that it is bearing the expense of Eichmann's defense.

RETRIBUTION CLOSING IN ON EX-NAZIS

JERUSALEM (P.O.) — The Sword of Damocles is about to fall on a large number of Nazi criminals now "hiding out" in various countries, according to a story in the Israeli daily, Maariv.

Information concerning the criminal past history of the Nazi fugitives has been carefully assembled by Israel sources and placed in the hands of the Governments of the countries where the Nazis now reside.

In the past few weeks, three arrests have been made on the basis of this information, Maariv reports, and many more are expected soon.

At the same time, Israeli sources reported, East European countries have declined to cooperate with Israel factors collecting information on the criminal career of Adolf Eichmann, Czar of the Nazi gas chambers and-murderer of six million Jews.

PLAN MOTEL IN ISRAEL

PHILADELPHIA (P.O.) — An agreement was signed last week between a Philadelphia group of Jewish investors and an Israeli development company for the construction of a \$5,000,000 luxury motel in Israel.

This Israel firm is the Caesaria Development Co. The Philadelphia investors are M. Teisan, a building contractor; A. Stenton, a leader of the Jewish community and G. Golden, a steel plant owner.